### 2016

### Carneys Point Township Sewerage Authority Budget



Division of Local Government Services

### 2016 AUTHORITY BUDGET

**Certification Section** 

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget is certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

### CEKLIEICYLION OF ADOPTED BUDGET

Date: 11/6/15

State of New Jersey
Department of Community Assairs
Director of the Division of Local Government Services

11-NS:NO4 N.S.L.N

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to

### CEKLILICYLION OF APPROVED BUDGET

For Division Use Only

LISCAL YEAR: FROM DECEMBER 1, 2015 TO NOVEMBER 30, 2016

### VOLUMENT SOURT TOWNSHIP SEWERAGE

### 2016 PREPARER'S CERTIFICATION

### CARNEYS POINT TOWNSHIP SEWERAGE

### **AUTHORITY BUDGET**

FISCAL YEAR: FROM: DECEMBER 1, 2015 TO: NOVEMBER 30, 2016

It is hereby certified that the Authority Budget, including both the Annual Budget and the Capital Budget/Program annexed hereto, represents the members of the governing body's resolve with respect to statute in that: all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertions contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature | : - 10             | let                  |                |
|----------------------|--------------------|----------------------|----------------|
| Name:                | Michael J. Welding | 7                    | /              |
| Title:               | Partner            |                      | - ALL-PI-V     |
| Address:             | 6 North Broad Stre | et, Suite 201 Woodbu | ry, NJ 08096   |
| Phone Number:        | (856) 782-2892     | Fax Number:          | (856) 782-5092 |
| E-mail address       | mwelding@bowma     | nllp.com             |                |

### 2016 APPROVAL CERTIFICATION

### CARNEYS POINT TOWNSHIP SEWERAGE

### **AUTHORITY BUDGET**

FISCAL YEAR:

FROM: DECEMBER 1, 2015 TO: NOVEMBER 30, 2016

It is hereby certified that the Authority Budget, including all schedules appended hereto, are a true copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body of the Carneys Point Township Sewerage Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on the 20<sup>th</sup> day of October, 2015.

It is further certified that the recorded vote appearing in the resolution represents not less than a majority of the full membership of the governing body thereof.

| Officer's Signature: | Voer               | 1) July                  |   |
|----------------------|--------------------|--------------------------|---|
| Name:                | Joseph Racite      |                          | - continue to the continue to |
| Title:               | Secretary          |                          | - A44- A44-4  |
| Address:             | 303 Harding Highwa | ny, Carneys Point, NJ 08 | 8069  |
| Phone Number:        | (856) 299-5210     | Fax Number:              | (856) 299-6921  |
| E-mail address       | cptsa@verizon.net  |                          |   |

### INTERNET WEBSITE CERTIFICATION

|                |   |   | $\neg$                     |
|----------------|---|---|----------------------------|
| Authority's \  | Web Address:  | http://carneyspointsewerage.org/  |                            |
| website. The   | purpose of the webs                                     | er an Internet website or a webpage on the municipality's or county site or webpage shall be to provide increased public access to the a . 40A:5A-17.1 requires the following items to be included on the A   | authority's<br>.uthority's |
| website at a 1 | minimum for public                                      | disclosure. Check the boxes below to certify the Authority's compli   | ance with                  |
| N.J.S.A. 40A   | :5A-17.1.   |   |                            |
| $\boxtimes$    | A description of the                                    | Authority's mission and responsibilities  |                            |
|                | Commencing with 2 prior years                           | 2013, the budgets for the current fiscal year and immediately preceding   | g two                      |
| $\boxtimes$    | The most recent Con information                         | mprehensive Annual Financial Report (Unaudited) or similar financial  |                            |
|                | Commencing with 2 years                                 | 2012, the annual audits of the most recent fiscal year and immediately  | two prior                  |
|                | The Authority's rule body of the authority jurisdiction | es, regulations and official policy statements deemed relevant by the g<br>y to the interests of the residents within the authority's service area or   | overning                   |
|                |   | ant to the "Open Public Meetings Act" for each meeting of the Authore, date, location and agenda of each meeting  | rity,                      |
|                | Beginning January 1 resolutions of the bo               | 1, 2013, the approved minutes of each meeting of the Authority includord and their committees; for at least three consecutive fiscal years  | ing all                    |
|                | The name, mailing a exercises day-to-day Authority      | address, electronic mail address and phone number of every person why supervision or management over some or all of the operations of the   | 10                         |
|                | corporation or other                                    | advisors, consultants <u>and any other person, firm, business, partnership</u><br>organization which received any remuneration of \$17,500 or more dure for any service whatsoever rendered to the Authority. | iring the                  |

It is hereby certified by the below authorized representative of the Authority that the Authority's website or webpage as identified above complies with the minimum statutory requirements of N.J.S.A. 40A:5A-17.1 as listed above. A check in each of the above boxes signifies compliance.

Name of Officer Certifying compliance

Title of Officer Certifying compliance

Signature

Jay Todd
Business Manager

Jay Told

Page C-4

### 2016 AUTHORITY BUDGET RESOLUTION CARNEYS POINT TOWNSHIP SEWERAGE

**FISCAL** YEAR:

FROM: **DECEMBER** 1, 2015

TO: **NOVEMBER** 30, 2016

WHEREAS, the Annual Budget and Capital Budget for the Carneys Point Township Sewerage Authority for the fiscal year beginning, December 1, 2015 and ending, November 30, 2016 has been presented before the governing body of the Carneys Point Township Sewerage Authority at its open public meeting of October 20, 2015 and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$1,890,000, Total Appropriations, including any Accumulated Deficit if any, of \$2,140,945 and Total Unrestricted Net Position utilized of \$250,945; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$420,000 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$0; and

WHEREAS, the schedule of rates, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget, must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Carneys Point Township Sewerage Authority, at an open public meeting held on October 20, 2015 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the Carneys Point Township Sewerage Authority for the fiscal year beginning, December 1, 2015 and ending, November 30, 2016 is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Carneys Point Township Sewerage Authority will consider the Annual Budget and Capital Budget/Program for adoption on November 17, 2015.

(Secretary's Signature)

**Coverning Body** Member:

Recorded Vote

Aye

Abstain

10/21/15

Rullo

Graham Gatanis

Racite Newton

Absent

### 2016 ADOPTION CERTIFICATION

### CARNEYS POINT TOWNSHIP SEWERAGE

### **AUTHORITY BUDGET**

FISCAL YEAR: FROM: DECEMBER 1, 2015 TO: NOVEMBER 30, 2016

It is hereby certified that the Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the Carneys Point Township Sewerage Authority, pursuant to N.J.A.C. 5:31-2.3, on the 17<sup>th</sup> day of, November, 2015.

| Officer's Signature. | House                | Jun | ggerrander versien. |
|----------------------|----------------------|---|---------------------|
| Name:                | Joseph Racite        | 7 V                                     |                     |
| Title:               | Secretary            |   |                     |
| Address:             | 303 Harding Highway, | Carneys Point, NJ 08                    | 3069                |
| Phone Number:        | (856) 299-5210       | Fax Number:                             | (856) 299-6921      |
| E-mail address       | cptsa@verizon.net    |   |                     |

### 2016 ADOPTED BUDGET RESOLUTION

### CARNEYS POINT TOWNSHIP SEWERAGE

### **AUTHORITY**

FISCAL YEAR: FROM: DECEMBER 1, 2015 TO: NOVEMBER 30, 2016

WHEREAS, the Annual Budget and Capital Budget/Program for the Carneys Point Township Sewerage Authority for the fiscal year beginning December 1, 2015 and ending, November 30, 2016 has been presented for adoption before the governing body of the Carneys Point Township Sewerage Authority at its open public meeting of November 17, 2015; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$1,890,000, Total Appropriations, including any Accumulated Deficit, if any, of \$2,140,945 and Total Unrestricted Net Position utilized of \$250,945; and

WHEREAS, the Capital Budget as presented for adoption reflects Total Capital Appropriations of \$420,000 and Total Unrestricted Net Position planned to be utilized of \$0; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of Carneys Point Township Sewerage Authority, at an open public meeting held on November 17, 2015 that the Annual Budget and Capital Budget/Program of the Carneys Point Township Sewerage Authority for the fiscal year beginning, December 1, 2015 and, ending, November 30, 2016 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

(Secretary's Signature)

(Date)

Governing Body Member: Recorded Vote

Aye

Nay

Abstain

Absent

Rullo

Graham

Gatanis

Racite

Newton

### 2016 AUTHORITY BUDGET

**Narrative and Information Section** 

### 2016 AUTHORITY BUDGET MESSAGE & ANALYSIS CARNEYS POINT TOWNSHIP SEWERAGE AUTHORITY BUDGET

FISCAL YEAR: FROM: DECEMBER 1, 2015 TO: NOVEMBER 30, 2016

Answer all questions below. Attach additional pages and schedules as needed.

1. Complete a brief statement on the 2016 proposed Annual Budget and make comparison to the 2015 adopted budget for each operation. Explain any variances over +/-10% for each line item by operation. Explanations of variances should include a description of the reason for the increase/decrease in the budgeted line item, not just an indication of the amount and percent of the change. Attach any supporting documentation that will help to explain the reason for the increase/decrease in the budgeted line item. For example, if anticipated service charges have increased 15% due to an increase in rates, provide a copy of the resolution authorizing the rate increase.

The proposed CPTSA budget does not include a significant increase in the operating budget for FY2016. The Authority's FY2016 operating appropriations increased by 2.96%, while Total appropriations which include non-operating line items such as interest and principal payments increased by 5.98%.

Significant changes in individual line items for FY2016 include the following:

- An increase in proposed Treatment System Salaries & Wages due to under-budgeting in FY2015.
- An increase in the annual PERS contribution.
- A reduction in Treatment and Disposal expenses due to reduced need for sludge and hauling liquid.
- Increased Principal appropriation.
- A reduction in Renewal & Replacement line item.
- 2. Complete a brief statement on the impact the proposed Annual Budget will have on Anticipated Revenues, especially service charges and on the general purpose/component unit financial statements. Explain significant increases or decreases, if any. An increase or decrease is considered significant if it is over +/-10% from the current year adopted budget.

There are no significant changes in anticipated revenues for 2015.

3. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Budget/Program.

Salem County including Carneys Point Township has experienced slow growth over the past 8 years as a result of the national economic condition. Very low rates of new construction have reduced connection fees and slowed overall increases in rents. The Authority is always cognizant of the burden sewer rates impose upon the customers in its service area. For that reason the Authority has delayed expansion of the treatment works and has concentrated its capital program on rehabilitating the existing infrastructure including the treatment plant and wastewater collection system with the goal of minimizing increases in operating costs and particularly to reducing wet weather impacts on our customers and on the treatment works.

4. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget, i.e. rate stabilization, debt service reduction, to balance the budget, etc. If the Authority's budget anticipates a use of Unrestricted Net Position, this question must be answered.

Unrestricted Net Position was utilized in the FY2016 proposed budget for the purposes of balancing the budget and to fund required capital projects.

5. Identify any sources of funds transferred to the County/Municipality as a budget subsidy or a shared service and explain the reason for the transfer (i.e.: to balance the County/Municipality budget, etc.).

### No transfers of funds are anticipated in the FY2016 budget.

6. The proposed budget must not reflect an anticipated deficit from 2016 operations. If there exists an accumulated deficit from prior years' budgets (and funding is included in the proposed budget as a result of a prior deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question.

### NA

7. Attach a schedule of the Authority's existing rate structure (connection fees, parking fees, service charges, etc.) and a schedule of the proposed rate structure for the upcoming fiscal year. Explain any proposed changes in the rate structure and attach the resolution approving the change in the rate structure, if applicable.

See attachments; no changes to the rate structure are anticipated.

8. Attach a copy of the Authority's most recent Annual Operating Data submission to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace Access (EMMA) under the Authority's Continuing Disclosure Agreements for any debt issuances outstanding. Examples of Annual Operating Data may include sewer and water billings; parking rents and collections; number of customers; number of available parking spaces; etc. See Local Finance Notice 2014-9 for more information.

NA

### **AUTHORITY CONTACT INFORMATION** 2016

Please complete the following information regarding this Authority. All information requested below must be completed.

| Name of Authority:<br>Federal ID Number: | Carneys Point Township Sew    | erage Aut   | hority      |          |
|--|-------------------------------|-------------|-------------|----------|
| Address:                                 | 303 Harding Highway           |             |             |          |
| City, State, Zip:                        | Carneys Point                 |             | NJ          | 08069    |
| Phone: (ext.)                            | (856) 229-5210                | Fax:        | (856)       | 299-6921 |
| Preparer's Name:                         | Michael J. Welding, CPA       |             |             |          |
| Preparer's Address:                      | 6 North Broad Street, Suite 2 | 01          |             |          |
| City, State, Zip:                        | Woodbury                      |             | NJ          | 08096    |
| Phone: (ext.)                            | (856) 853-0440                | Fax:        | (856)       | 435-0440 |
| E-mail:                                  | mwelding@bowmanllp.com        |             |             |          |
| CILL AND                                 | Anthony Rullo                 |             |             |          |
| Chief Executive Officer: Phone: (ext.)   | (856) 299-5210                | Fax:        | (856) 2     | 99-6921  |
| E-mail:                                  | cptsa@verizon.net             |             |             |          |
| Chief Financial Officer:                 | Jay Todd                      | <del></del> |             |          |
| Phone: (ext.)                            | (856) 299-5210 Fa             | x; (8       | 356) 299-69 | 21       |
| E-mail:                                  | cptsa@verizon.net             |             |             |          |
| Name of Auditor:                         | Michael J. Welding, CPA       |             |             |          |
| Name of Firm:                            | Bowman & Company LLP          |             |             | <u></u>  |
| Address:                                 | 6 North Broad Street, Suite   | 201         |             |          |
| City, State, Zip:                        | Woodbury                      |             | NJ          | 08096    |
| Phone: (ext.)                            | (856) 853-0440                | Fax:        | (856) 4     | 35-0440  |
| E-mail:                                  | mwelding@bowmanllp.com        | m           |             |          |

### **AUTHORITY INFORMATIONAL QUESTIONNAIRE**

### **Carneys Point Township Sewerage Authority**

FISCAL YEAR: FROM: DECEMBER 1, 2015 TO: NOVEMBER 30, 2016

Answer all questions below completely and attach additional information as required.

- 1) Provide the number of individuals employed in calendar year 2014 as reported on the Authority's Form W-3, Transmittal of Wage and Tax Statements: 14
- 2) Provide the amount of total salaries and wages for calendar year 2014 as reported on the Authority's Form W-3, Transmittal of Wage and Tax Statements: \$405,857.26
- 3) Provide the number of regular voting members of the governing body: 5
- 4) Provide the number of alternate voting members of the governing body: 0
- 5) Did any person listed on Page N-4 have a family or business relationship with any other person listed on Page N-4 during the current fiscal year? No If "yes," attach a description of the relationship including the names of the individuals involved and their positions at the Authority.
- 6) Did all individuals that were required to file a Financial Disclosure Statement for the current fiscal year because of their relationship with the Authority file the form as required? Yes If "no," provide a list of those individuals who failed to file a Financial Disclosure Statement and an explanation as to the reason for their failure to file.
- 7) Does the Authority have any amounts receivable from current or former commissioners, officers, key employees or highest compensated employees? No If "yes," attach a list of those individuals, their position, the amount receivable, and a description of the amount due to the Authority.
- 8) Was the Authority a party to a business transaction with one of the following parties:
  - a. A current or former commissioner, officer, key employee, or highest compensated employee? No
  - b. A family member of a current or former commissioner, officer, key employee, or highest compensated employee? No
  - c. An entity of which a current or former commissioner, officer, key employee, or highest compensated employee (or family member thereof) was an officer or direct or indirect owner? No
  - If the answer to any of the above is "yes," attach a description of the transaction including the name of the commissioner, officer, key employee, or highest compensated employee (or family member thereof) of the Authority; the name of the entity and relationship to the individual or family member; the amount paid; and whether the transaction was subject to a competitive bid process.
- 9) Did the Authority during the most recent fiscal year pay premiums, directly or indirectly, on a personal benefit contract? A personal benefit contract is generally any life insurance, annuity, or endowment contract that benefits, directly or indirectly, the transferor, a member of the transferor's family, or any other person designated by the transferor. No If "yes," attach a description of the arrangement, the premiums paid, and indicate the beneficiary of the contract.
- 10) Explain the Authority's process for determining compensation for all persons listed on Page N-4. Include whether the Authority's process includes any of the following: 1) review and approval by the commissioners or a committee thereof; 2) study or survey of compensation data for comparable positions in similarly sized entities; 3) annual or periodic performance evaluation; 4) independent compensation consultant; and/or 5) written employment contract. Attach narrative.
- 11) Did the Authority pay for meals or catering during the current fiscal year? No If "yes," attach a detailed list of all meals and/or catering invoices for the current fiscal year and provide an explanation for each expenditure listed.

12) Did the Authority pay for travel expenses for any employee or individual listed on Page N-4? No If "yes," attach a detailed list of all travel expenses for the current fiscal year and provide an explanation for each expenditure listed.

13) Did the Authority provide any of the following to or for a person listed on Page N-4 or any other

employee of the Authority:

a. First class or charter travel No

- b. Travel for companions No
- c. Tax indemnification and gross-up payments No

d. Discretionary spending account No

- e. Housing allowance or residence for personal use No
- f. Payments for business use of personal residence No
- g. Vehicle/auto allowance or vehicle for personal use No
- h. Health or social club dues or initiation fees No
- i. Personal services (i.e.: maid, chauffeur, chef) No

If the answer to any of the above is "yes," attach a description of the transaction including the name

and position of the individual and the amount expended.

- 14) Did the Authority follow a written policy regarding payment or reimbursement for expenses incurred by employees and/or commissioners during the course of Authority business and does that policy require substantiation of expenses through receipts or invoices prior to reimbursement? Yes If "no," attach an explanation of the Authority's process for reimbursing employees and commissioners for expenses.
- 15) Did the Authority make any payments to current or former commissioners or employees for severance or termination? No If "yes," attach explanation including amount paid.
- 16) Did the Authority make any payments to current or former commissioners or employees that were contingent upon the performance of the Authority or that were considered discretionary bonuses? No If "yes," attach explanation including amount paid.
- 17) Did the Authority comply with its Continuing Disclosure Agreements for all debt issuances outstanding by submitting its audited annual financial statements, annual operating data, and notice of material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace Access (EMMA) as required? NA If "no," attach a description of the Authority's plan to ensure compliance with its Continuing Disclosure Agreements in the future.
- 18) Did the Authority receive any notices from the Department of Environmental Protection or any other entity regarding maintenance or repairs required to the Authority's systems to bring them into compliance with current regulations and standards that it has not yet taken action to remediate? No If "yes," attach explanation as to why the Authority has not yet undertaken the required maintenance or repairs and describe the Authority's plan to address the conditions identified.
- 19) Did the Authority receive any notices of fines or assessments from the Department of Environmental Protection or any other entity due to noncompliance with current regulations (i.e.: sewer overflow, etc.)? No If "yes," attach a description of the event or condition that resulted in the fine or assessment and indicate the amount of the fine or assessment.

### AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES, HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS

### **Carneys Point Township Sewerage Authority**

FISCAL YEAR:

FROM: DECEMBER 1, 2015 TO: NOVEMBER 30, 2016

Complete the attached table for all persons required to be listed per #1-4 below.

- 1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority and any other public entities as defined below. Enter zero if no compensation was paid.
- List all of the Authority's key employees and highest compensated employees other than a commissioner or
  officer as defined below and amount of compensation from the Authority and any other public entities.
- 3) List all of the Authority's <u>former</u> officers, key employees and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- 4) List all of the Authority's <u>former</u> commissioners who received more than \$10,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- Commissioner: A member of the governing body of the authority with voting rights. Include alternates for purposes of this schedule.
- Officer: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial official as officers. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- Key employee: An employee or independent contractor of the authority (other than a commissioner or officer) who meets both of the following criteria:
  - a) The individual received reportable compensation from the authority and other public entities in excess of \$150,000 for the most recent fiscal year completed; and
  - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- Highest compensated employee: One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchange for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as personal vehicles, meals, housing, personal and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's property. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- Reportable compensation: The aggregate compensation that is reported (or is required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year. For example, for fiscal years ending December 31, 2016, the calendar year 2014 W-2 and 1099 should be used (60 days prior to start of budget year is November 1, 2015, with 2014 being the most recent calendar year ended), and for fiscal years ending June 30, 2017, the calendar year 2015 W-2 and 1099 should be used (60 days prior to start of budget year is May 1, 2016, with 2015 being the most recent calendar year ended).
- Other Public Entity: Any municipality, county, local authority, fire district, or other government unit, regardless of whether it is related in any way to the Authority either by function or by physical location.

Authority Schedule of Commissioners, Officers, Key Employees, Highest Compensated Employees and Independent Contractors (Continued)

Carneys Point Township Sewerage Authority to November 30, 2016

For the Period December 1, 2015

|   | Total Compensation All Public Gentiae  | 1,500<br>1,500<br>1,500<br>7,220<br>7,220<br>40,000<br>40,000  |  |
|---|--|--|--|
|   | # 8 8 F  | S S S S S S S S S S S S S S S S S S S  |  |
|   | E v  | \$,720<br>\$,720<br>\$,720<br>\$ 11,440  |  |
|   |  | O 100 100 100 100 100 100 100 100 100 10   |  |
|   | Positions held at<br>Other Public<br>Entities Listed in  | Committeeman<br>Committeeman   |  |
|   | Names of Other Public Entities where Individual is an Employee or Member   | Body Gameys Point Twp. Gameys Point Twp.   | n  |
| '   |  | \$ 1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>40,000<br>2,500<br>40,000<br>5 47,500  | 200000000000000000000000000000000000000  |
|   | Other (auto allowence, amount of other expense compensation from the payment in Authority lieu of health benefits, | pension, etc.)   | 2000   |
| Compensation from<br>rity (W-2/ 1099)           | Other (auto<br>allowance,<br>expense<br>account,<br>payment in   | benefits, etc.)  | Name of the last o |
| Reportable Compensation<br>Authority (W-2/1099) |  | Stipend Bonus 1,500 1,500 1,500 40,000 40,000 \$ 47,500 \$   |  |
| Position  | Form<br>Highest Compensati<br>Employi<br>Key Employi<br>Offic  | ió v   |  |
|   | Average Hours per<br>Week Dedicated to   | net x x x x x  |  |
|   | i  | Title Chairman Woe Chairman Aft. Sec/Tressurer Secretary Tressurer Office Manager  |  |
|   | :  | Name  1 Anthony Rulio 2 Albert Graham, Jr. 3 Richard Gatanis 4 Joseph F. Racite 5 Charles Newton 6 Jay Todd 7 8 9 10 11 12 13 14 15 Total: |  |

Enter the total number of employees/ independent contractors who received more than \$1,00,000 in total reportable compensation for the most recent fiscal year completed:

## Schedule of Health Benefits - Detailed Cost Analysis

November 30, 2016

\$

Carneys Point Township Sewerage Authority For the Period December 1, 2015

|  | # of Covered<br>Members<br>(Medical & Rx)<br>Proposed Budget | Annual Cost Estimate per Employee Proposed Budget | Total Cost<br>Estimate<br>Proposed<br>Budget | # of Covered<br>Members<br>(Medical & Rx)<br>Current Year | Annual Cost<br>per Employee<br>Current Year | Total Current<br>Year Cost | \$ Increase<br>(Decrease) | % Increase<br>{Decrease}      |
|--|--|---|--|---|---|----------------------------|---------------------------|-------------------------------|
| Active Employees - Health Benefits - Annual Cost Single Coverage Parent & Child  |  |   | <b>₹</b>                                     |   |   | <b>₩</b>                   | . 1 · 1                   | #DIV/0!<br>#DIV/0!            |
| Employee & Spouse (or Partner)<br>Family<br>Employee Cost Sharing Contribution (enter as negative - )                    | 2  | 17,400  | 121,800                                      | 7   | 16,570                                      | 115,990<br>(6,338)         | 5,810<br>(2,554)          | 5.0%                          |
| Subtotal Commissioners - Health Renefits - Annual Cost   | 7  |   | 112,908                                      | 7   |   | 109,652                    | 3,256                     | 3.0%                          |
| Single Coverage<br>Parent & Child  |  |   | i I  |   |   | 1 1                        | ; 1                       | #DIV/0!<br>#DIV/0!            |
| Employee & Spouse (or Partner) Family Employee Cost Sharing Contribution (enter as negative - )                          |  |   | 1 9  |   |   | ¥ 2                        | , ı t                     | #DIV/0!<br>#DIV/0!<br>#DIV/0! |
| Subtotal Retirees - Health Benefits - Annual Cost  |  | 0 [[[]  | 1  | 0   |   | 1                          |                           | #DIV/0                        |
| Single Coverage<br>Parent & Child  |  |   |  |   |   |                            | 1 1                       | #DIV/0!<br>#DIV/0!            |
| Employee & Spouse (or Partner) Family  |  | 16,000  | 32,000                                       | 7   | 15,050                                      | 30,100                     | 1,900                     | 6.3%<br>#DIV/0!<br>#DIV/0!    |
| Employee Cost Sharing Contribution (enter as negative - )<br>Subtotal  |  | 2   | 32,000                                       | 2   |   | 30,100                     | 1,900                     | 6.3%                          |
| GRAND TOTAL  | 5  | 6   | \$ 144,908                                   | 6   | - 11  | \$ 139,752                 | \$ 5,156                  | 3.7%                          |
| Is medical coverage provided by the SHBP (Yes or No)?<br>Is prescription drug coverage provided by the SHBP (Yes or No)? | ¿(a  |   | No   |   |   |                            |                           |                               |

# Schedule of Accumulated Liability for Compensated Absences

### Carneys Point Township Sewerage Authority

For the Period

December 1, 2015

2

November 30, 2016

Legal Basis for Benefit

Complete the below table for the Authority's accrued liability for compensated absences.

| item<br>framinited in the state of |  |          |                     |    |       |        |           |  |   | 1.<br>1.<br>1.<br>1. |
|---|--|----------|---------------------|----|-------|--------|-----------|--|---|----------------------|
| Resolution Plicab   |  |          |                     | 14 | 1 1 1 | : .::: | 1,117     |  | e |                      |
| Check approved Labor Agreement Resolution Individual Employment Employment  | 1  | ×        | ×                   |    |       |        | :;<br>::: |  |   |                      |
| Dollar Value of<br>Accrued<br>Compensated<br>Absence Liability  | \$ 25,944 X  | 11,016 X | X 891,08            |    |       |        |           |  |   |                      |
| Gross Days of Accumulated<br>Compensated Absences at<br>beginning of Current Year   | OST TO THE PROPERTY OF THE PRO | 49       | 150                 |    |       |        |           |  |   |                      |
| Individuals Eligible for Benefit  | Michael Chiacchi   |          | Alexander Whittaker |    |       |        |           |  |   |                      |

Total liability for accumulated compensated absences at beginning of current year \$

## **Schedule of Shared Service Agreements**

Carneys Point Township Sewerage Authority December 1, 2015 to

For the Period

November 30, 2016

Enter the shared service agreements that the Authority currently engages in and identify the amount that is received/paid for those services.

|   |                                  | _                 |       |            | _        |          |            | _           |          |          | _           |       | 1                 | _          |
|---|----------------------------------|-------------------|-------|------------|----------|----------|------------|-------------|----------|----------|-------------|-------|-------------------|------------|
| Amount to be<br>Received by/<br>Paid from |                                  |                   |       |            |          |          |            |             |          |          |             |       |                   |            |
| Received by/<br>Paid from                 | Authority                        |                   |       |            |          |          |            |             |          |          |             | ÷.,   |                   |            |
| unt<br>ive<br>id fi                       | 끍                                |                   |       |            |          |          |            |             |          | · .      |             |       | ٠                 |            |
| ece<br>Pai                                | Au                               |                   |       |            |          |          |            |             |          |          |             |       |                   | :          |
| ₹ ₩                                       |                                  |                   |       |            |          |          |            |             |          |          |             |       |                   |            |
| Ħ   | 41                               |                   |       |            |          |          |            |             |          |          |             | -     |                   |            |
| Agreement                                 | End Date                         |                   |       |            |          |          |            |             |          |          |             |       |                   |            |
| ee  | O O                              |                   |       |            |          |          |            |             |          |          | ٠.          |       |                   |            |
| įš,                                       | ᇤ                                | ·                 | ٠.    |            |          |          |            |             |          |          |             |       |                   |            |
|   |                                  | -                 | _     | H          |          | -        | $\vdash$   |             | Н        |          | -           | - :   |                   |            |
| Agreement<br>Effective                    |                                  |                   |       |            |          |          |            |             |          |          |             |       |                   |            |
| ੂੰ ਦ <u>ਿੰ</u>                            | Date                             |                   |       |            |          | ٠٠.      |            |             |          |          |             |       |                   |            |
| ere<br>Fe                                 | ۵                                |                   |       |            | "        |          |            |             | •        |          | ; .         |       |                   |            |
| Ϋ́  |                                  | :<br>. <u>.</u> . |       |            |          | * *      |            | ·           | ,        | •        |             |       | ٠.                | _          |
|   |                                  | ; ·               |       |            |          |          |            |             |          | ·        |             |       | ٠                 | 11.        |
| :=  |                                  |                   |       |            |          |          |            | -           | :        | :        |             |       | . :.              | -          |
| ics                                       |                                  |                   |       |            |          | ٠;       |            |             |          |          |             | : -   |                   | :          |
| Comments (Enter more specifics if         |                                  |                   |       |            |          |          | -          |             | :<br>::: | 11.      |             |       | : .               | :          |
| ςs  |                                  |                   |       |            |          |          |            |             |          |          |             |       |                   |            |
| ore                                       | _                                |                   |       |            |          |          |            |             |          |          |             |       |                   |            |
| Ē   | needed)                          |                   |       |            | . :      |          |            |             |          | ::<br>:: | ·           |       |                   |            |
| ige .                                     | ě                                |                   | :: .  |            |          |          |            |             |          |          |             |       |                   | ,,         |
| j.  | Ε.                               |                   |       | ٠.         | . ;      | :        | ``         | ٠.          | : .      |          |             | ;     |                   |            |
| ats                                       |                                  |                   |       |            |          |          | .:.        | : ::        |          | ٠.       | -           | .:    |                   | ::         |
| ıe.                                       |                                  | ĿĂ.               |       |            |          |          |            |             | · ·      | -        |             | :::   |                   | 1          |
| Ē   |                                  | :                 |       |            |          | ::::     | <b>.</b>   |             | 1 1      |          | ::.<br>: :: | ÷     |                   | :          |
| ರ   |                                  |                   | Ċ     |            |          | ::1.     | ا          | `.          |          |          | ľ           | .i.   |                   |            |
|   |                                  | <u>:</u>          | 7.5   | 15         | ·;;      | . •      |            |             | -:       | •;-      | <u> </u>    |       | ·::.              | -          |
|   | eg:                              |                   |       |            | 100      | 11.      | . ,        | .1          |          | : ; !    |             |       | - 1               |            |
|   | Type of Shared Service Provided  | :::.              |       |            |          | ::<br>:- | 7.5        | 1 ::        | ٠,       | ÷        |             |       |                   |            |
|   | Š                                |                   | .:-   |            | 7:       |          | ,          | ::          | :        |          |             | - 1   | . :               |            |
|   | 9                                |                   | :     | "          |          | :        | į :        | ·:.`        | : 1      | . :      |             | ·     |                   | ٠.         |
|   | Ž                                | :-:               | : -   |            |          |          |            |             |          |          |             | : .   |                   |            |
|   | Se                               |                   | 7     |            | 4.       | ŀ        |            |             | 7.7      |          |             |       |                   |            |
|   | 퍝                                |                   |       |            | . :      |          |            |             | ٠.       | ٠.       |             | ١.    |                   |            |
|   | Šha                              |                   |       | i          | 1.       |          |            |             |          | ŀ        |             |       |                   | 1:         |
|   | 40                               |                   |       | : 1.       | 1:       |          |            |             | •:       |          | : ,:        |       |                   |            |
|   | e d                              |                   | 5     |            |          |          | ľ          |             |          | ` ':     |             |       | 1                 |            |
|   | ₹                                |                   | None  |            | ٠.       |          |            |             |          | - '-     | ;           |       |                   | L.         |
|   | d)                               | : .               |       |            |          | -        | Г          | Г           |          |          |             |       |                   | Γ          |
|   | Š                                | <br>              |       |            |          |          | :          |             |          |          | :           | . :,. | .:<br>.:::<br>.:: | ::         |
|   | ě                                |                   |       |            |          | 12.7     |            |             |          |          |             | 1     | : 1               |            |
|   | É                                |                   |       |            | : :      |          |            | : :         |          | :<br>::. | 1           | -:    | l i               | ١.         |
|   | Name of Entity Receiving Service | :. ÷              |       |            |          |          | 1,27       | · .         |          |          |             | 1     |                   | ١,         |
|   | å                                |                   | .,    |            | -        | .2       |            |             | Ŀ        | : .      |             |       | .:                |            |
|   | × ×                              |                   |       | 1.1        | 1        |          |            | , '         | :        |          |             |       |                   |            |
|   | Ħ                                |                   | ::::  | *:<br>*: . |          |          | ·          | -           | -        | ;÷       |             |       |                   |            |
|   | ü                                | 1                 |       | ::::       | -        |          | 1          | .H-<br>.:., |          | ļ        | : :         |       |                   | .:         |
|   | Ö                                | .,                |       |            | 1        |          |            |             |          | 1:3.     | 1           | -     |                   | ļ          |
|   | Ē                                | 1                 | : 1   |            | 1.       | ·        |            | . ]         |          |          |             | 1.4   | ۳.                | ľ          |
|   | Z                                |                   |       | l · ·      | 1        |          | . :<br>. : |             | 1        | :.h      |             |       |                   | '          |
|   |                                  | -                 |       | Ι-         | <u> </u> | Г        | 7          | T           | T-       | 1        | Γ           |       |                   | Γ          |
|   | Sce                              | .::"<br>}         |       |            |          |          |            |             | <u> </u> |          |             |       |                   | Ŀ          |
|   | 5                                | l                 | 1.    | -          |          |          |            |             |          |          |             | 4.    |                   | ľ          |
|   | Ϋ́                               | :                 |       |            | 1        |          |            |             |          |          |             |       |                   | ١.         |
|   | Name of Entity Providing Service | 1                 | . ::: | ļ          | -        | 1        |            |             | <br>     |          | 1           | :     |                   | <b>.</b> . |
|   | ŽΫ́                              |                   |       |            |          | . 1<br>1 |            |             | :<br>:   |          |             | :     |                   |            |
|   | Pr                               |                   |       |            |          | -        | : :        |             |          |          |             |       |                   |            |
|   | ïΫ́                              | ľ                 |       | : :        |          |          | 1.1<br>21  |             |          |          | 1           | ٠     | + <u>1</u>        | 1.27       |
|   | Ent                              | .÷                |       |            |          |          |            |             | .51      |          |             |       | Ι΄                |            |
|   | of<br>o                          | 1                 |       | : :        | 1.       |          | *: .       | ;* <u>;</u> |          |          |             | ä     |                   |            |
|   | цe                               |                   |       |            |          |          |            |             | -:-      | . i      |             | ١.    | 1.3               |            |
|   | Van                              |                   |       |            | 1.2      |          |            |             |          |          | ١.          |       | : "               |            |
|   | _                                | ı .               | 1 ::  |            | 1.       | ı        | ı          |             |          | ı        | 1 - 1       | 1 .   | F - '-            |            |

### 2016 AUTHORITY BUDGET

**Financial Schedules Section** 

### 2016 Budget Summary

Carneys Point Township Sewerage Authority
For the Period December 1, 2015 to November 30, 2016

|   |                              |         | ď   | Proposed Budget | get  |            |            |                              | Adopted Budget.              | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|---|------------------------------|---------|-----|-----------------|------|------------|------------|------------------------------|------------------------------|--|---|
|   | Sewer<br>Authority           | N/A     | N/A | N/A             | N/A  | N/A        | Tot        | Total All<br>Operations      | Total All<br>Operations      | All Operation  | All Operations All Operations                       |
|   |                              |         |     |                 |      |            | ,          | ĺ                            |                              |  |   |
| <.  | \$ 1,890,000                 | ·<br>\$ | √}  | ٠<br>•          | ₩    | <b>₹</b> } | \$ -       | \$ 1,890,000                 | \$ 1,860,000                 | \$ 30,000  | 1.6%  |
| 1   | ,                            | ,       |     | •               |      |            |            | -                            | 5,000                        | (5,000)  | -100.0%   |
| 1   | 1,890,000                    | t       |     | 1               |      |            | Ť.         | 1,890,000                    | 1,865,000                    | 25,000   | 1.3%  |
|   |                              |         |     |                 |      |            |            |                              |                              |  |   |
|   | 650,400                      | ŧ       | '   | •               |      | ı          | ı          | 650,400                      | 633,300                      | 17,100   | 2.7%  |
|   | 1,100,900                    | t       | ı   | •               |      | ı          | <b>⊢</b> i | 1,100,900                    | 1,051,800                    | 49,100   | 4.7%  |
| Total Principal Payments on Debt Service in<br>Lieu of Depreciation   | 220,000                      | t       | 1   | 1               |      |            | 1          | 220,000                      | 110,000                      | 110,000  | 100.0%  |
| Total Operating Appropriations  | 1,971,300                    | t       | 1   |                 |      | ı          | ,          | 1,971,300                    | 1,795,100                    | 176,200  | 8.8%  |
| Total Interest Payments on Debt Total Other Non-Operating Appropriations Total Non-Operating Appropriations | 14,645<br>155,000<br>169,645 | 2 t F   |     |                 |      |            |            | 14,645<br>155,000<br>169,645 | 30,000<br>495,000<br>525,000 | (15,355)<br>(340,000)<br>(355,355)                   | .51.2%<br>() -68.7%<br>() -67.7%                    |
| l   | •                            | 2       |     |                 |      |            | '          | ŧ                            |                              |  | 10/\lambda a#                                       |
| Total Appropriations and Accumulated<br>Deficit   | 2,140,945                    | 1       | •   | ·               |      | ,          | - 7        | 2,140,945                    | 2,320,100                    | (179,155)  | .7.7%   |
| Less: Total Unrestricted Net Position Utilized  | 250,945                      | 1       |     |                 |      | -          | 1          | 250,945                      | 455,100                      | (204,155)  | .44.9%  |
| •   | 1,890,000                    | 1       |     |                 |      |            | 1          | 1,890,000                    | 1,865,000                    | 25,000   | 1.3%  |
| II  | \$                           | \$      | v,  | \$ -            | \$ - | \$ -       | ٠.         |                              | \$                           | \$   | - #DIV/01   |

### 2016 Revenue Schedule

### Carneys Point Township Sewerage Authority December 1, 2015 to November 30, 2016

For the Period

|   |                    |  | Proj                                    | oosed Budge                 | et                                    |                                       |                         | Adopted      |                  | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted   |
|---|--------------------|--|---|-----------------------------|---------------------------------------|---------------------------------------|-------------------------|--------------|------------------|--|---|
|   | Sewer<br>Authority | N/A  | N/A                                     | N/A                         | N/A                                   | N/A                                   | Total All<br>Operations |              | al All<br>ations | All Operations                                       | All Operations  |
| OPERATING REVENUES  | Additional         |  |   |                             |                                       | <del></del>                           |                         |              |                  |  |   |
| Service Charges   |                    |  |   |                             |                                       |                                       | 4                       |              | 000 000          | é 20.000   | 1.6%  |
| Residential   | \$ 1,850,000       |  |   |                             |                                       |                                       | \$1,850,000             | \$ 1         | ,820,000         | \$ 30,000  | #DIV/0!   |
| Business/Commercial   |                    |  |   |                             |                                       |                                       | ÷ -                     |              | -                | -  | #DIV/0!   |
| Industrial  | . Hiti             |  | i, arrid                                |                             |                                       | 100                                   | -                       |              | -                | _  | #DIV/01   |
| Intergovernmental   |                    |  |   |                             |                                       |                                       | . 40,000                |              | 40,000           |  | 0.0%  |
| Other   | 40,000             | <u> </u>                                       | <del> </del>                            |                             |                                       | · · · · · · · · · · · · · · · · · · · | 1,890,000               | 1            | ,860,000         | 30,000   | 1.6%  |
| Total Service Charges   | 1,890,000          | -  | -                                       | -                           | -                                     | _                                     | 1,050,000               | _            | ,000,000         | ,  |   |
| Connection Fees   |                    |  |   | 4 P. C.                     | 14                                    | *                                     | · •                     |              | _                | -  | #DIV/01   |
| Residential   |                    |  |   |                             |                                       |                                       | •                       |              | -                | -  | #DIV/01   |
| Business/Commercial   |                    |  |   |                             | 47 % 1.24 L                           |                                       | . <b>.</b>              |              | -                | -  | #DIV/01   |
| Industrial  |                    |  |   |                             | at risk [                             |                                       | •                       |              | -                | -  | #DIV/01   |
| Intergovernmental   | ran majir          |  | - 11 fa                                 |                             |                                       |                                       | -                       |              | -                | -  | #DIV/01   |
| Other   |                    |  | <u>-</u>                                |                             | <del> </del>                          | -                                     |                         |              | -                | -  | #DIV/01   |
| Total Connection Fees   | -                  | -  | -                                       | _                           |                                       |                                       |                         |              |                  |  |   |
| Parking Fees  | pr                 | 1, ,   | 5 1125                                  | e ne la c                   |                                       | 1-1-12                                | -                       |              |                  | -  | #DIV/0I   |
| Meters  |                    |  |   |                             | . '' '' :: ''                         |                                       | · _                     |              |                  | -  | #DIV/01   |
| Permits   |                    | hihami   |   |                             |                                       | 10.1 10.0                             | · -                     |              |                  | -  | #DIV/01   |
| Fines/Penalties   |                    | adi keca                                       |   | i i rici                    | art gart                              |                                       | : -                     |              | •                | -  | #DIV/01   |
| Other   |                    |  | <del></del>                             |                             | · · · · · · · · · · · · · · · · · · · |                                       | -                       |              |                  | -  | #DIV/0!   |
| Total Parking Fees  | -                  | -  |   |                             |                                       |                                       |                         |              |                  |  |   |
| Other Operating Revenues (List) Other Revenue 1   | 40.56.00           |  | . 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | minia and                   | 5 14:31                               | 1.7                                   | · _                     |              |                  | -  | #DIV/01   |
|   |                    |  |   | er in 100 me.<br>Dan Angana |                                       |                                       |                         |              | -                | -  | #DIV/01   |
| Other Revenue 2   | odrupi (1914)      |  |   |                             |                                       |                                       | : -                     |              | -                | -  | #DIV/01   |
| Other Revenue 3   |                    |  |   | r. "Line                    | of the stopp                          |                                       | : _                     |              | -                |  | #DIV/01   |
| Other Revenue 4   | <u></u>            | <u>·                                      </u> |   |                             |                                       | <del></del>                           |                         |              |                  | -  | #DIV/01   |
| Total Other Revenue   | 1,890,000          |  |   |                             |                                       |                                       | 1,890,000               |              | 1,860,000        | 30,000   | 1.6%  |
| Total Operating Revenues  | 1,030,000          |  |   |                             |                                       |                                       |                         |              |                  |  | -   |
| NON-OPERATING REVENUES  |                    |  |   |                             |                                       |                                       |                         |              |                  |  |   |
| Grants & Entitlements (List)  | . saka agaw        | HE - 2   | to the same                             |                             | 15 LL 15 1                            |                                       | •                       |              | -                | -  | #DIV/01   |
| Grant #1  |                    | udiana k                                       |   | James aljetta               |                                       |                                       | -                       |              |                  | -  | #DIV/01   |
| Grant #2  |                    | 발표하다 전   |   | The bear                    |                                       |                                       | -                       |              |                  |  | #DIV/0!   |
| Grant #3  |                    |  | dan gar                                 | Jane 4                      |                                       |                                       |                         |              |                  | -  |   |
|   |                    |  |   |                             |                                       |                                       | _                       |              | -                | -  | #DIV/01   |
| Grant #4  |                    | <del></del>                                    |   | <del></del>                 |                                       | · · · · · · · · · · · · · · · · · · · | <u>-</u>                | <del> </del> | <del></del>      | -  | #DIV/0!<br>#DIV/0!  |
| Total Grants & Entitlements   | -                  | -  |   |                             |                                       |                                       | <u>-</u>                | ,            | <u> </u>         | -  | #DIV/01   |
| Total Grants & Entitlements Local Subsidies & Donations (List)  | <del></del>        | een a eur                                      | in mereli di                            |                             |                                       |                                       | -<br>-                  |              |                  | -  | #DIV/01   |
| Total Grants & Entitlements<br>Local Subsidies & Donations (List)<br>Local Subsidy #1   |                    |  |   |                             |                                       |                                       |                         |              | -                |  | #DIV/01<br>#DIV/01<br>#DIV/01   |
| Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2  |                    |  |   |                             |                                       |                                       |                         | <del></del>  | -                | -  | #DIV/01<br>#DIV/01<br>#DIV/01<br>#DIV/01  |
| Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3   |                    |  |   |                             |                                       |                                       |                         |              | -                | -  | #DIV/01 #DIV/01 #DIV/01 #DIV/01 #DIV/01   |
| Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4  |                    |  |   |                             |                                       |                                       |                         |              |                  |  | #DIV/01<br>#DIV/01<br>#DIV/01<br>#DIV/01  |
| Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4 Total Local Subsidies & Donations  |                    |  |   |                             |                                       |                                       |                         |              |                  |  | #DIV/01<br>#DIV/01<br>#DIV/01<br>#DIV/01<br>#DIV/01   |
| Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4 Total Local Subsidies & Donations Interest on Investments & Deposits   |                    |  |   |                             |                                       |                                       |                         |              | 5,000            |  | #DIV/01<br>#DIV/01<br>#DIV/01<br>#DIV/01<br>#DIV/01<br>#DIV/01  |
| Total Grants & Entitlements Local Subsidies & Donations (List) tocal Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4 Total Local Subsidies & Donations Interest on Investments & Deposits Investments   |                    |  |   |                             |                                       |                                       |                         |              | 5,000            | (5,000)  | #DIV/01 #DIV/01 #DIV/01 #DIV/01 #DIV/01 #DIV/01 #DIV/01 #DIV/01   |
| Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4 Total Local Subsidies & Donations Interest on Investments & Deposits Investments Security Deposits   |                    |  |   |                             |                                       |                                       |                         |              | 5,000            | (5,000)  | #DIV/01   |
| Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4 Total Local Subsidies & Donations Interest on Investments & Deposits Investments Security Deposits Penalties   |                    |  |   |                             |                                       |                                       |                         |              | -<br>-<br>-      | -  | #DIV/01   |
| Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4 Total Local Subsidies & Donations Interest on Investments & Deposits Investments Security Deposits Penalties Other Investments   |                    |  |   |                             |                                       |                                       |                         |              | 5,000            | (5,000)  | #DIV/01   |
| Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4 Total Local Subsidies & Donations Interest on Investments & Deposits Investments Security Deposits Penalties Other Investments Total Interest  |                    |  |   |                             |                                       |                                       |                         |              | -<br>-<br>-      | -  | #DIV/01   |
| Total Grants & Entitlements  Local Subsidies & Donations (List)  Local Subsidy #1  Local Subsidy #2  Local Subsidy #3  Local Subsidy #4  Total Local Subsidies & Donations Interest on Investments & Deposits Investments  Security Deposits Penalties Other Investments  Total Interest Other Non-Operating Revenues (List)  |                    |  |   |                             |                                       |                                       |                         |              | -<br>-<br>-      | -  | #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0!  -100.0% #DIV/0! #DIV/0! #DIV/0!  |
| Total Grants & Entitlements  Local Subsidies & Donations (List)  Local Subsidy #1  Local Subsidy #2  Local Subsidy #3  Local Subsidy #4  Total Local Subsidies & Donations Interest on Investments & Deposits Investments  Security Deposits Penalties Other Investments  Total Interest  Other Non-Operating Revenues (List) Other Non-Operating #1  |                    |  |   |                             |                                       |                                       |                         |              | -<br>-<br>-      | -  | #DIV/0!   |
| Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #4 Total Local Subsidies & Donations Interest on Investments & Deposits Investments Security Deposits Penalties Other Investments Total Interest Other Non-Operating Revenues (List) Other Non-Operating #1 Other Non-Operating #1   |                    |  |   |                             |                                       |                                       |                         |              | -<br>-<br>-      | -  | #DIV/0!   |
| Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #4 Total Local Subsidies & Donations Interest on Investments & Deposits Investments Security Deposits Penalties Other Investments Total Interest Other Non-Operating Revenues (List) Other Non-Operating #1 Other Non-Operating #2 Other Non-Operating #3  |                    |  |   |                             |                                       |                                       |                         |              | -<br>-<br>-      | -  | #DIV/01   |
| Total Grants & Entitlements  Local Subsidies & Donations (List)  Local Subsidy #2  Local Subsidy #3  Local Subsidy #4  Total Local Subsidies & Donations  Interest on Investments & Deposits  Investments  Security Deposits  Penalties  Other Investments  Total Interest  Other Non-Operating Revenues (List)  Other Non-Operating #1  Other Non-Operating #3  Other Non-Operating #3  Other Non-Operating #4 |                    |  |   |                             |                                       |                                       |                         |              | 5,000            | (5,000)<br>-<br>-<br>-<br>-<br>-                     | #DIV/01         |
| Total Grants & Entitlements  Local Subsidies & Donations (List)  Local Subsidy #1  Local Subsidy #2  Local Subsidy #4  Total Local Subsidies & Donations Interest on Investments & Deposits Investments Security Deposits Penalties Other Investments Total Interest Other Non-Operating Revenues (List) Other Non-Operating #1 Other Non-Operating #2 Other Non-Operating #3                                   |                    |  |   |                             |                                       |                                       |                         |              | -<br>-<br>-      | (5,000)<br>-<br>-<br>-<br>-                          | #DIV/01 |

### 2015 Adopted Revenue Schedule

### Carneys Point Township Sewerage Authority

|  |                |             | · · · · · · · · · · · · · · · · · · · | dopted Bud | get                              |              |              |
|--|----------------|-------------|---------------------------------------|------------|----------------------------------|--------------|--------------|
|  | Sewer          |             |                                       |            |                                  |              | Total All    |
|  | Authority      | N/A         | N/A                                   | N/A        | N/A                              | N/A          | Operations   |
| OPERATING REVENUES   |                |             |                                       |            |                                  |              |              |
| Service Charges  |                |             |                                       |            |                                  |              |              |
| Residential  | \$ 1,820,000   |             |                                       |            |                                  | 11.1         | \$ 1,820,000 |
| Business/Commercial  |                |             |                                       |            |                                  | •            | -            |
| Industrial   |                |             |                                       |            |                                  |              | -            |
| Intergovernmental  |                |             |                                       | -1         | 18. 1. 18.                       |              | -            |
| Other  | 40,000         |             |                                       |            |                                  | <u> </u>     | 40,000       |
| <b>Total Service Charges</b>   | 1,860,000      | -           | •                                     | -          | -                                | -            | 1,860,000    |
| Connection Fees  |                |             |                                       |            |                                  |              |              |
| Residential  | ak ja pagitta. |             |                                       |            |                                  |              | -            |
| Business/Commercial  |                |             |                                       |            |                                  |              | -            |
| Industrial   |                |             |                                       |            |                                  |              | -            |
| Intergovernmental  |                |             | 기병 집 살.                               |            |                                  |              | -            |
| Other  | and the second |             |                                       |            | 1 - 1 - 1 - 1 <u>- 1 - 1 - 1</u> |              |              |
| Total Connection Fees  |                | -           | -                                     | -          | -                                | -            | -            |
| Parking Fees   |                |             |                                       |            |                                  |              |              |
| Meters   |                |             | og Paris.                             |            |                                  |              | -            |
| Permits  |                |             |                                       |            |                                  | , mag and    | -            |
| Fines/Penalties  |                | i ja ja ja  |                                       |            |                                  |              | -            |
| ·  |                |             | 1. 数约 1. P. Mar                       |            |                                  |              |              |
| Other  |                |             |                                       | -          | -                                | -            |              |
| Total Parking Fees   |                |             |                                       |            |                                  |              |              |
| Other Operating Revenues (List)  |                | er er er er |                                       |            | hada Selah                       | gil Mai jiji |              |
| Other Revenue 1  |                | 3 - 7 - 4   |                                       |            |                                  |              | -            |
| Other Revenue 2  |                | jardija,    |                                       |            | På britt                         |              | -            |
| Other Revenue 3  |                |             | ai awini.                             |            |                                  |              | -            |
| Other Revenue 4  |                |             |                                       | -          |                                  | _            | -            |
| Total Other Revenue  | 1,860,000      |             |                                       |            |                                  |              | 1,860,000    |
| Total Operating Revenues   | 1,600,000      |             |                                       |            |                                  |              |              |
| ACCO ACCO DELICANIES   |                |             |                                       |            |                                  |              |              |
| NON-OPERATING REVENUES   |                |             |                                       |            |                                  |              |              |
| Grants & Entitlements (List)   |                | ., ,        |                                       |            |                                  |              | _            |
| Grants & Entitlements (List) Grant #1  |                |             |                                       |            |                                  |              |              |
| Grants & Entitlements (List) Grant #1 Grant #2   |                |             |                                       |            |                                  |              |              |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3  |                |             |                                       |            |                                  |              | -            |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4   |                |             |                                       |            |                                  |              |              |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements   |                |             |                                       |            |                                  |              | -            |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements Local Subsidies & Donations (List)  |                |             |                                       |            |                                  |              | -            |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1   |                |             |                                       |            |                                  |              | -            |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2  |                |             |                                       |            |                                  |              | -            |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3   |                |             |                                       |            |                                  |              | -            |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4  |                |             |                                       |            |                                  |              |              |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4 Total Local Subsidies & Donations  |                |             |                                       |            |                                  |              | -            |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4  |                |             |                                       |            |                                  |              | 5,000        |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4 Total Local Subsidies & Donations  | 5,000          |             |                                       |            |                                  |              | 5,000        |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4 Total Local Subsidies & Donations Interest on Investments & Deposits   | 5,000          |             |                                       |            |                                  |              | 5,000        |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4 Total Local Subsidies & Donations Interest on Investments & Deposits Investments   | 5,000          |             |                                       |            |                                  |              | 5,000        |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4 Total Local Subsidies & Donations Interest on Investments & Deposits Investments Security Deposits   |                |             |                                       |            |                                  |              | ·<br>·       |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4 Total Local Subsidies & Donations Interest on Investments & Deposits Investments Security Deposits Penalties Other Investments Total Interest  | 5,000          |             |                                       |            |                                  |              | ·<br>·       |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4 Total Local Subsidies & Donations Interest on Investments & Deposits Investments Security Deposits Penalties Other Investments Total Interest Other Non-Operating Revenues (List)  |                |             |                                       |            |                                  |              | ·<br>·       |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4 Total Local Subsidies & Donations Interest on Investments & Deposits Investments Security Deposits Penalties Other Investments Total Interest Other Non-Operating Revenues (List) Other Non-Operating #1   |                |             |                                       |            |                                  |              | ·<br>·       |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4 Total Local Subsidies & Donations Interest on Investments & Deposits Investments Security Deposits Penalties Other Investments Total Interest Other Non-Operating Revenues (List) Other Non-Operating #1 Other Non-Operating #1                              |                |             |                                       |            |                                  |              | ·<br>·       |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4 Total Local Subsidies & Donations Interest on Investments & Deposits Investments Security Deposits Penalties Other Investments Total Interest Other Non-Operating Revenues (List) Other Non-Operating #1 Other Non-Operating #2 Other Non-Operating #3       |                |             |                                       |            |                                  |              | -            |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #4 Total Local Subsidies & Donations Interest on Investments & Deposits Investments Security Deposits Penalties Other Investments Total Interest Other Non-Operating Revenues (List) Other Non-Operating #1 Other Non-Operating #2 Other Non-Operating #3 Other Non-Operating #3 |                |             |                                       |            |                                  |              | 5,000        |
| Grants & Entitlements (List) Grant #1 Grant #2 Grant #3 Grant #4 Total Grants & Entitlements Local Subsidies & Donations (List) Local Subsidy #1 Local Subsidy #2 Local Subsidy #3 Local Subsidy #4 Total Local Subsidies & Donations Interest on Investments & Deposits Investments Security Deposits Penalties Other Investments Total Interest Other Non-Operating Revenues (List) Other Non-Operating #1 Other Non-Operating #2 Other Non-Operating #3       |                |             |                                       |            |                                  |              | -            |

### 2016 Appropriations Schedule

\$ Increase

% Increase

### Carneys Point Township Sewerage Authority

For the Period

December 1, 2015

to November 30, 2016

|   |                    |           | _      | 10.1                                  |          |             |              | Adopted Budget | (Decrease)<br>Proposed vs.<br>Adopted | (Decrease)<br>Proposed vs.<br>Adopted         |
|---|--------------------|-----------|--------|---------------------------------------|----------|-------------|--------------|----------------|---------------------------------------|---|
|   |                    |           | Pr     | oposed Budg                           | et       |             | Total All    | Total All      |                                       |   |
|   | Sewer<br>Authority | N/A       | N/A    | N/A                                   | N/A      | N/A         | Operations   | Operations     | All Operations                        | All Operations                                |
| OPERATING APPROPRIATIONS  |                    |           |        |                                       |          |             |              |                |                                       |   |
| Administration - Personnel  |                    |           |        |                                       | 1        |             | \$ 81,000    | \$ 81,000      | \$ -                                  | 0.0%  |
| Salary & Wages  | \$ 81,000          |           |        |                                       |          |             | 52,000       | 49,000         | 3,000                                 | 6.1%  |
| Fringe Benefits   | 52,000             |           |        | · · · · · ·                           | <u> </u> |             | 133,000      | 130,000        | 3,000                                 | 2.3%  |
| Total Administration - Personnel                                    | 133,000            |           |        | -                                     |          |             | 133,000      | 130,000        | - 0,000                               |   |
| Administration - Other (List)                                       | •                  |           |        |                                       |          |             | E12 400      | 503,300        | 14,100                                | 2.8%  |
| See Attached Sheet  | 517,400            |           | 12.5   |                                       | in anna  |             | 517,400      | 303,300        | 14,155                                | #DIV/01                                       |
| Other Admin Expense #2  | 11.                |           |        |                                       |          |             | •            | •              |                                       | #DIV/01                                       |
| Other Admin Expense #3  |                    |           |        |                                       | . 1      |             | -            | •              | _                                     | #DIV/01                                       |
| Other Admin Expense #4  |                    |           |        |                                       |          |             | -            | -              |                                       | #DIV/01                                       |
| Miscellaneous Administration*                                       | 1000               | _ · · · · |        |                                       | · · · .  |             |              | 502.200        | 14,100                                | 2.8%  |
| Total Administration - Other  | 517,400            | •         |        | <u> </u>                              |          |             | 517,400      | 503,300        | 17,100                                | 2.7%  |
| Total Administration  | 650,400            |           |        | -                                     |          | <u> </u>    | 650,400      | 633,300        | 17,100                                |   |
| Cost of Providing Services - Personnel                              |                    |           |        |                                       |          |             |              |                | ra 000                                | 14.1%   |
| Salary & Wages  | 420,000            | ·         |        |                                       |          |             | 420,000      | 368,000        | 52,000                                | 0.0%  |
| Fringe Benefits   | 130,000            | . : '     | 1-1    | er e u <u>i i të</u>                  |          |             | 130,000      | 130,000        |                                       | . 10.4%                                       |
| Total COPS - Personnel  | 550,000            | -         |        | -                                     |          |             | 550,000      | 498,000        | 52,000                                | 10,470  |
| Cost of Providing Services - Other (List)                           |                    |           |        |                                       |          |             |              |                | (2.000)                               | -0.5%   |
| See Attached Sheet  | 550,900            | 200 miles | 5 4 1  | · · · · · · · · · · · · · · · · · · · |          |             | 550,900      | 553,800        | (2,900)                               | #DIV/0I                                       |
| Other COPS Expense #2   |                    |           |        |                                       |          |             | •            | •              | -                                     | #DIV/01                                       |
| Other COPS Expense #3   |                    |           | . Jane |                                       |          |             | -            | •              | •                                     | #DIV/01                                       |
| Other COPS Expense #4   |                    |           |        | 副 不定                                  |          |             | -            | •              | •                                     | #DIV/01                                       |
| Miscellaneous COPS*   |                    |           |        |                                       |          |             | <u> </u>     | <u>.</u>       |                                       | •   |
| Total COPS - Other  | 550,900            | -         |        | -                                     |          |             | 550,900      | 553,800        | (2,900)                               | -0.5%<br>4,7%                                 |
| Total Cost of Providing Services                                    | 1,100,900          |           |        | -                                     |          |             | 1,100,900    | 1,051,800      | 49,100                                | - 4.770                                       |
| Total Principal Payments on Debt Service in                         | 1,200,000          |           |        |                                       |          |             |              |                | 440,000                               | 100.0%  |
| Lieu of Depreciation  | 220,000            |           |        |                                       |          | <u> </u>    | 220,000      | 110,000        | 110,000                               | - 100.0%<br>9.8%                              |
| Total Operating Appropriations                                      | 1,971,300          |           |        | -                                     | -        | ·           | 1,971,300    | 1,795,100      | 176,200                               | - 9.070                                       |
| NON-OPERATING APPROPRIATIONS  | 2,51,2,55          |           |        |                                       |          |             |              |                |                                       | -51,2%  |
|   | 14,645             |           |        | _ ,                                   |          |             | 14,645       | 30,000         | (15,355)                              | #DIV/0I                                       |
| Total Interest Payments on Debt<br>Operations & Maintenance Reserve |                    | 44 14 1   |        |                                       |          |             | <del>-</del> | -              | 1240.000                              |   |
| Renewal & Replacement Reserve                                       | 150,000            |           |        |                                       | : 540 Pr |             | 150,000      | 490,000        | (340,000)                             | #DIV/01                                       |
| Municipality/County Appropriation                                   |                    |           |        |                                       |          | Part of the | _            | 5.000          | _                                     | 0.0%  |
| Other Reserves  | 5,000              |           |        | <u> </u>                              | 32.5     |             | 5,000        | 5,000          | (355,355)                             | -   |
| Total Non-Operating Appropriations                                  | 169,645            | -         |        | -                                     |          |             | 169,645      | 525,000        | (179,155)                             | <u>-</u>                                      |
| TOTAL APPROPRIATIONS  | 2,140,945          | -         |        | -                                     |          |             | 2,140,945    | 2,320,100      | (175,133)                             | #DIV/01                                       |
| ACCUMULATED DEFICIT   |                    |           |        |                                       | <u> </u> |             |              |                |                                       | _ #611701                                     |
| TOTAL APPROPRIATIONS & ACCUMULATED                                  |                    |           |        |                                       |          |             |              |                | (470.1EE                              | ı -7.7%                                       |
|   | 2,140,945          | -         |        |                                       | -        | - •         | 2,140,945    | 2,320,100      | (179,155)                             | -7.176  |
| DEFICIT UNRESTRICTED NET POSITION UTILIZED                          |                    |           |        |                                       |          |             |              |                |                                       | #D1V/01                                       |
| Municipality/County Appropriation                                   | _                  | -         |        | -                                     | -        | <u> </u>    |              | 405 400        | (204 155                              |   |
| Other   | 250,945            | 11.1      |        | · · · · · · · · · · · ·               |          | <u> </u>    | 250,945      | 455,100        | (204,155                              | <u>,                                     </u> |
| Total Unrestricted Net Position Utilized                            | 250,945            | -         |        | -                                     | -        | <u> </u>    | 250,945      | 455,100        | \$ 25,000                             | <u>.</u> .                                    |
| TOTAL NET APPROPRIATIONS  | \$ 1,890,000       | \$ .      | \$     | - \$                                  | - \$     | -\$-        | \$ 1,890,000 | \$ 1,865,000   | \$ 25,000                             | = 2,5/0                                       |
| * M * * * * * * * * * * * * * * * * * *                             |                    |           |        |                                       | -        |             |              |                |                                       |   |

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

ne lifte tean must be treanized above.

5% of Total Operating Appropriations \$ 98,565.00 \$ - \$ - \$ - \$ - \$ 98,565.00

### 2015 Adopted Appropriations Schedule

Carneys Point Township Sewerage Authority

|  |                    |                                      |  | Adopted B      | udget  |   |          |                        |
|--|--------------------|--------------------------------------|--|----------------|--|---|----------|------------------------|
|  | Sewer<br>Authority | N/A                                  | N/A  | N/A            | N/   | Α                                       | N/A      | Total All<br>Operation |
| OPERATING APPROPRIATIONS                   |                    | <u>.</u>                             |  |                | *  | •                                       |          |                        |
| dministration - Personnel                  |                    |                                      |  |                |  |   |          |                        |
| Salary & Wages                             | \$ 81,000          |                                      |  |                |  |   | -        | \$ 81,00               |
| Fringe Benefits                            | 49,000             | 1,1                                  |  | <u> </u>       | 1000   |   | <u> </u> | 49,00                  |
| Total Administration - Personnel           | 130,000            | -                                    |  |                | -  |   | _        | 130,00                 |
| dministration - Other (List)               |                    |                                      | ···  |                |  |   |          |                        |
|  | 503,300            |                                      |  |                |  |   |          | 503,30                 |
| See Attached                               | 303,500            |                                      |  |                |  | e pere e.<br>Geografia                  |          |                        |
| Other Admin Expense #2                     |                    |                                      |  |                |  |   |          |                        |
| Other Admin Expense #3                     |                    |                                      |  |                |  |   | 11.11    |                        |
| Other Admin Expense #4                     |                    |                                      |  |                |  |   |          |                        |
| Miscellaneous Administration*              | 503,300            |                                      |  |                |  | -                                       | -        | 503,3                  |
| Total Administration - Other               | 633,300            |                                      |  |                |  | -                                       | -        | 633,3                  |
| Total Administration                       | 033,300            |                                      |  |                |  |   |          |                        |
| ost of Providing Services - Personnel      | 368,000            |                                      | A : 344                                    |                | . matakiji                                     |   |          | 368,0                  |
| Salary & Wages                             | 130,000            |                                      |  |                |  |   |          | 130,0                  |
| Fringe Benefits                            |                    | <u></u>                              |  |                |  |   | _        | 498,0                  |
| Total COPS - Personnel                     | 498,000            |                                      |  |                |  | ,                                       |          |                        |
| ost of Providing Services - Other (List)   | rea 000            |                                      |  |                |  |   | 5.13.种军  | 553,8                  |
| See Attached                               | 553,800            |                                      |  |                |  |   |          | •                      |
| Other COPS Expense #2                      |                    |                                      |  |                |  |   |          | -                      |
| Other COPS Expense #3                      |                    |                                      |  |                |  |   |          | -                      |
| Other COPS Expense #4                      | 작용별 개를 붙           | la la jaganta a<br>Salah salah salah |  |                |  | 1. je s                                 |          |                        |
| Miscellaneous COPS*                        | 550,000            | <u>" " : ', : i.</u>                 | 1979 v 197                                 |                | · · · · · · · ·                                | -                                       |          | 553,8                  |
| Total COPS - Other                         | 553,800            |                                      |  |                |  | <del>-</del>                            |          | 1,051,8                |
| Total Cost of Providing Services           | 1,051,800          | <del></del>                          |  |                |  |   |          |                        |
| otal Principal Payments on Debt Service in | 440.000            |                                      |  |                | _  | -                                       | _        | 110,0                  |
| ieu of Depreciation                        | 110,000            |                                      |  |                |  |   |          | 1,795,1                |
| Total Operating Appropriations             | 1,795,100          |                                      |  | <del>-</del>   |  |   |          |                        |
| ION-OPERATING APPROPRIATIONS               |                    |                                      |  |                |  | _                                       | _        | 30,0                   |
| otal Interest Payments on Debt             | 30,000             |                                      | 1 121 17 4                                 | ≖<br>ant-la-ai | en Turkgija                                    | e e gair je                             | ET 43.50 |                        |
| perations & Maintenance Reserve            |                    |                                      | 14. F.B.                                   |                |  | 1 7 71 - 3,741 e<br>- 11 - 11 - 1       |          | 490,0                  |
| enewal & Replacement Reserve               | 490,000            |                                      |  |                |  | 4 4.                                    | far its  |                        |
| /unicipality/County Appropriation          |                    |                                      |  |                |  | . 1 · · · · · · · · · · · · · · · · · · |          | 5.0                    |
| ther Reserves                              | 5,000              | <u> </u>                             |  |                | <u>)' = ==================================</u> |   |          | 525,0                  |
| Total Non-Operating Appropriations         | 525,000            |                                      |  | <del>-</del>   |  |   | <u></u>  | 2,320,1                |
| OTAL APPROPRIATIONS                        | 2,320,100          | -<br>                                | ·<br>· · · · · · · · · · · · · · · · · · · | -<br>          | en e       |   |          |                        |
| CCUMULATED DEFICIT                         | in the second      |                                      |  |                | <u> </u>                                       |   | 7 (74)   | :                      |
| OTAL APPROPRIATIONS & ACCUMULATED          |                    |                                      |  |                |  |   |          | 2 220 4                |
| EFICIT                                     | 2,320,100          |                                      | . <u> </u>                                 | -              |  |   |          | 2,320,1                |
| INRESTRICTED NET POSITION UTILIZED         |                    |                                      |  |                |  |   |          |                        |
| Aunicipality/County Appropriation          | -                  | -                                    |  | -              |  |   |          | Si ween                |
| Other                                      | 455,100            |                                      | , totalin                                  | r galam iyil   | arth March                                     |   | <u> </u> | 455,1                  |
|  | 455,100            | -                                    |  |                |  |   |          | 455,1<br>\$ 1,865,0    |
| Total Unrestricted Net Position Utilized   |                    |                                      | - \$                                       | - \$           | - Ś  | - 9                                     | -        |                        |

\$ 89,755.00 \$

\$ 89,755.00

amount shown below, then the line item must be itemized above.

5% of Total Operating Appropriations

### <u>2015</u>

### AUTHORITY BUDGET

### CARNEYS POINT TOWNSHIP SEWERAGE AUTHORITY

### FISCAL YEAR: FROM DECEMBER 1, 2015 TO NOVEMBER 30, 2016

### ATTACHMENT TO APPROPRIATION PAGES F-4 AND F-5

|  |                      | 2014                  |
|--|----------------------|-----------------------|
|  | 2015                 | CURRENT YEAR'S        |
|  | PROPOSED             | ADOPTED               |
| ADMINISTRATION & OTHER EXPENSES  | BUDGET               | <u>BUDGET</u>         |
| April 10 (10 to 10 |                      |                       |
| ADMINISTRATIVE & GENERAL   | 4,600.00             | 5,000.00              |
| OFFICE SUPPLIES  | 4,200.00             | 4,200.00              |
| TELEPHONE  | 3,500.00             | 3,500.00              |
| DUES   | 2,500.00             | 2,500.00              |
| RENT<br>IT SERVICES  | 11,000.00            | 11,000.00             |
| MISCELLANEOUS SUPPLIES & SERVICES  | 1,000.00             | 600.00                |
| ADVERTISING  | 2,000.00             | 2,000.00              |
| INSURANCE  | 50,000.00            | 50,000.00             |
| POSTAGE AND SHIPPING   | 5,000.00             | 5,000.00              |
| PUBLIC EDUCATION   | 3,000.00             | 3,000,00              |
| COMMERCIAL BILLING & COLLECTION  | 2,000.00             | 2,000.00              |
| BILLING FORMS & EXPENSES   | 144,000.00           | 144,000.00            |
| PROFESSIONAL SERVICES - ENGINEERING  | 144,000.00           | 144,000.00            |
| PROFESSIONAL SERVICES - OPERATIONS & MANAGEMENT  | 9,000,00             | 9,000.00              |
| PROFESSIONAL SERVICES - LEGAL<br>PROFESSIONAL SERVICES - ACCOUNTING/AUDITING   | 40,000.00            | 35,000.00             |
| PROFESSIONAL SERVICES - ACCOUNT MODIFIED PROFESSIONAL SERVICES - OTHER   | 7,000.00             | 7,000.00              |
| TRUSTEE FEE  | 3,000.00             | 3,000.00              |
| PERS & PAYROLL TAXES   | 81,600.00            | 72,500,00             |
|  | E47 400 00           | 503,300.00            |
| TOTAL -  | 517,400.00           |                       |
|  |                      |                       |
| COST OF PROVIDING SERVICE & OTHER EXPENSES   |                      |                       |
|  |                      |                       |
| COLLECTION SYSTEMS AND OTHER EXPENSES  | 14,000.00            | 15,000.00             |
| CHEMICAL TREATMENT   | 12,000.00            | 11,000.00             |
| SLUDGE AND HAULING LIQUID  | 1,200.00             | 1,000.00              |
| ON CALL  | 6,500,00             | 6,000.00              |
| UNIFORMS   | 600.00               | 600.00                |
| WIRELESS PHONES  | 1,000.00             | 1,000.00              |
| TRAINING MISCELLANEOUS OTHER EXPENSES  | 2,000.00             | 2,000.00              |
| TREATMENT AND DISPOSAL OTHER EXPENSES  |                      |                       |
| CHEMICAL TREATMENT   | 48,000.00            | 48,000.00             |
| SLUDGE AND HAULING LIQUID  | 75,000.00            | 80,000.00             |
| PLANT PERMIT   | 25,000.00            | 25,000.00             |
| POWER & FUEL   | 85,000.00            | 85,000.00<br>5,500.00 |
| WATER RENTS  | 5,800.00             | 2,500.00              |
| TRAINING   | 3,000.00<br>2,700.00 | 2,700.00              |
| TRASH DISPOSAL   | 3,400.00             | 3,200.00              |
| TELEPHONE  | 30,000.00            | 30,000.00             |
| MISCELLANEOUS SUPPLIES & EXPENSES<br>LABORATORY EXPENSES OUTSIDE   | 45,000.00            | 45,000.00             |
| PUMPING EXPENSES   | •                    |                       |
| POWER & FUEL - ELECTRIC  | 45,000.00            | 45,000.00             |
| POWER & FUEL - NATURAL GAS   | 2,500.00             | 2,500.00              |
| WATER RENTS  | 2,000.00             | 1,600.00              |
| MISCELLANEOUS SUPPLIES & EXPENSES  | 5,000.00             | 5,000.00              |
| MAINTENANCE EXPENSES   | 20.000.00            | 20,000.00             |
| COLLECTION SYSTEM: REPAIRS, OUTSIDE SERVICES   | 3,000.00             | 3,000.00              |
| COLLECTION SYSTEM: SUPPLIES AND SERVICES   | 20,000.00            | 20,000.00             |
| PUMPING SYSTEM REPAIRS, OUTSIDE SERVICES   | 39.000.00            | 39,000,00             |
| PUMPING SYSTEM SUPPLIES AND SERVICES<br>TREATMENT & DISPOSAL, OUTSIDE SERVICES   | 8,000.00             | 8,000.00              |
| TREATMENT & DISPOSAL, OUTSIDE SERVICES TREATMENT & DISPOSAL SUPPLIES AND SERVICES  | 20,000.00            | 20,000.00             |
| TRANSPORTATION EQUIPMENT - FUEL  | 8,500,00             | 8,500.00              |
| TRANSPORTATION EQUIPMENT SERVICE AND SUPPLIES  | 6,500.00             | 6,500.00              |
| GENERAL EQUIPMENT  | 5,000.00             | 5,000.00              |
| PUBLIC GROUNDS - LANDSCAPING SERVICE   | 3,200.00             | 3,200.00              |
| MAINTENANCE OF PUBLIC GROUNDS  | 3,000.00             | 3,000.00              |
|  | 550,900,00           | 553,800.00            |
| TOTAL  | 333,300.80           |                       |

### 5 Year Debt Service Schedule - Principal

### Carneys Point Township Sewerage Authority

|  | Current Year<br>(2015) | 2016       | 2017          | 2018 2     | 2019               | 2020                  | 2021    | Thereafter              | Total Principal<br>Outstanding |
|--|------------------------|------------|---------------|------------|--------------------|-----------------------|---------|-------------------------|--------------------------------|
|  | \$ 110,000             | \$ 110,000 | \$ 125,000 \$ | 110,000 \$ | 125,000 \$ 110,000 | 125,000 \$<br>110,000 | 125,000 | 255,000 440,000 695,000 | \$ 990,000 \$                  |
| Total Principal  A Debt Issuance #1 Debt Issuance #2 Debt Issuance #3 Tell Issuance #4                 | 110,000                | 220,000    | 235,000       | 000,552    | 0000               | 793,000               | 000/607 |                         |                                |
|  |                        |            |               |            |                    |                       |         |                         |                                |
| Debt Issuance #1 Debt Issuance #2 Debt Issuance #3 Debt Issuance #4 Total Principal                    |                        |            |               |            |                    |                       |         |                         |                                |
| Debt Issuance #1 Debt Issuance #2 Debt Issuance #3 Debt Issuance #4 Total Principal                    |                        |            |               |            |                    |                       |         |                         |                                |
| N/A Debt Issuance #1 Debt Issuance #2 Debt Issuance #3 Debt Issuance #4 Total Principal All Operations | 110,000                | 220,000    | \$ 235,000    | \$ 235,000 | 235,000            | \$ 235,000            | 235,000 | - \$ 695,000            |                                |

Indicate the Authority's most recent bond rating and the year of the rating by ratings service.

### 5 Year Debt Service Schedule - Interest

### Carneys Point Township Sewerage Authority

|  |   |           | Fisc        | Fiscal Year Beginning in | ıg in                                   |              |       |                                       |                            |
|--|---|-----------|-------------|--------------------------|---|--------------|-------|---------------------------------------|----------------------------|
|  | Current Vear                            |           |             |                          |   |              |       |                                       | Total Interest<br>Payments |
|  |   | 2016      | 2017        | 2018                     | 2019                                    | 2020         | 2021  | Thereafter                            | Outstanding                |
| Sewer Authority                          | 20000                                   | 006 6     | \$ UUX & \$ | 7 550                    | \$ 000.9                                | 5.050 \$     | 3,800 | 3,850                                 | \$ 45,250                  |
| Project Note<br>SCPCFA Loan Payable      | non'ne                                  | 4,745     | 4,455       | 3,960                    | 3,465                                   | 2,970        | 2,475 | 4,950                                 |                            |
| Debt Issuance #3                         |   |           |             |                          |   |              |       |                                       | • •                        |
| Total Interest Payments                  | 30,000                                  | 14,645    | 13,255      | 11,510                   | 9,765                                   | 8,020        | 6,275 | 8,800                                 | 72,270                     |
| N/A                                      | 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |           |             |                          |   |              |       |                                       | •                          |
| Debt Issuance #1.                        |   |           |             |                          |   |              |       |                                       | 1                          |
| Debt Issuance #3                         |   |           |             |                          |   |              |       |                                       | 1 1                        |
| Debt Issuance #4 Total Interest Payments |   |           | 4           |                          |   |              |       | 1                                     | ŧ                          |
| N/A                                      |   |           |             |                          |   |              | · -   |                                       | •                          |
| Debt Issuance #1                         |   |           |             |                          |   |              |       |                                       | 3                          |
| Debt Issuance #3                         |   |           |             |                          |   |              |       |                                       | 1                          |
| Debt Issuance #4                         |   |           |             |                          |   |              |       |                                       |                            |
| N/A                                      |   |           |             |                          |   |              |       |                                       |                            |
| Debt Issuance #1                         |   |           |             |                          |   |              |       |                                       |                            |
| Debt Issuance #2 Debt Issuance #3        |   |           |             |                          |   |              |       |                                       | •                          |
| Debt Issuance #4                         |   |           |             |                          |   |              |       |                                       |                            |
| N/A                                      |   |           |             |                          | -                                       |              |       | -                                     |                            |
| Debt Issuance #1                         |   |           |             |                          |   |              |       |                                       |                            |
| Debt Issuance #2                         |   |           |             |                          |   |              |       |                                       | s 2                        |
| Debt Issuance #4 Total Interest Payments | 1                                       |           |             |                          |   | 1            |       |                                       | 1                          |
| N/A                                      |   |           | -           |                          | 1 11 11 11 11 11 11 11 11 11 11 11 11 1 | :_<br>:<br>: |       | · · · · · · · · · · · · · · · · · · · | 1                          |
| Debt Issuance #1 Debt Issuance #2        |   |           |             |                          |   |              |       |                                       | 1                          |
| Debt Issuance #3                         |   |           |             |                          |   |              |       |                                       | 1 8                        |
| Total Interest Payments                  |   | 1         |             | ١                        | -                                       | 1            | ī     | •                                     |                            |
| TOTAL INTEREST ALL OPERATIONS            | \$ 30,000                               | \$ 14,645 | \$ 13,255   | \$ 11,510                | \$ 9,765 \$                             | \$ . 020′8   | 6,275 | \$ 8,800                              | \$ 72,270                  |
|  |   |           |             |                          |   |              |       |                                       |                            |

## 2016 Net Position Reconciliation

### Carneys Point Township Sewerage Authority

For the Period December 1, 2015

November 30, 2016

ţ

|  |               |     | Prop | Proposed Budget |     |     |            |
|--|---------------|-----|------|-----------------|-----|-----|------------|
|  | Sewer         |     |      |                 |     |     | Total All  |
|  | Authority     | N/A | N/A  | N/A             | N/A | N/A | Operations |
| TOTAL NET POSITION BEGINNING OF CURRENT YEAR (1)                   | \$ 13,439,240 |     |      |                 |     |     | ########## |
| Less: Invested in Capital Assets, Net of Related Debt (1)          | 10,799,240    |     |      |                 |     |     | 10,799,240 |
| Less: Restricted for Debt Service Reserve (1)                      |               |     |      |                 |     |     |            |
| Less: Other Restricted Net Position (1)                            | 3,154         |     |      |                 |     |     | 3,154      |
| Total Unrestricted Net Position (1)                                | 2,636,846     | ı   | •    | ī               | •   | •   | 2,636,846  |
| Less: Designated for Non-Operating Improvements & Repairs          | 210,000       |     |      |                 |     |     | 210,000    |
| Less: Designated for Rate Stabilization                            |               |     |      |                 |     |     | ,          |
| Less: Other Designated by Resolution                               |               |     |      |                 |     |     | •          |
| Plus: Accrued Unfunded Pension Liability (1)                       |               |     |      |                 |     |     | •          |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) | 30,427        |     |      |                 |     |     | 30,427     |
| Plus: Estimated Income (Loss) on Current Year Operations (2)       | 170,000       |     |      |                 |     |     | 170,000    |
| Plus: Other Adjustments (attach schedule)                          |               |     |      |                 |     |     |            |
|  |               |     |      |                 |     |     |            |

# UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET

Unrestricted Net Position Utilized to Balance Proposed Budget Unrestricted Net Position Utilized in Proposed Capital Budget Appropriation to Municipality/County (3)

Total Unrestricted Net Position Utilized in Proposed Budget

# PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR

3

| 2,627,273    | l  |            | ı    | ,    | t | 2,627,273   |
|--------------|----|------------|------|------|---|-------------|
| 250,945      | ŝ  |            | -    | 7    |   | 250,945     |
| t            | ı  | 1          | ı    | t    | • | ı           |
| ı            | •  | ı          | ı    | ŀ    | • | 1           |
| 250,945      | 1  |            | 1    | 1    | 1 | 250,945     |
|              |    |            |      |      |   |             |
| \$ 2,376,328 | \$ | \$<br>\$ - | \$ - | \$ - | ı | \$2,376,328 |
|              |    |            |      |      |   |             |

(1) Total of all operations for this line item must agree to audited financial statements.

(2) Include budgeted and unbudgeted use of unrestricted net position in the current year's operations.

(3) Amount may not exceed 5% of total operating appropriations. See calculation below.

Maximum Allowable Appropriation to Municipality/County \$ 98,565 \$

(4) If Authority is projecting a deficit for any operation at the end of the budget period, the Authority must attach a statement explaining its plan to reduce the deficit including the timeline for elimination of the deficit, if not already detailed in the budget narrative section.

98,565

### 2016 CARNEYS POINT TOWNSHIP SEWERAGE

AUTHORITY
CAPITAL
BUDGET/
PROGRAM

### 2016 CERTIFICATION OF AUTHORITY CAPITAL BUDGET/PROGRAM

### CARNEYS POINT TOWNSHIP SEWERAGE AUTHORITY

FISCAL YEAR: FROM: DECEMBER 1, 2015 TO: NOVEMBER 30, 2016

[X] It is hereby certified that the Authority Capital Budget/Program annexed hereto is a true copy of the Capital Budget/Program approved, pursuant to N.J.A.C. 5:31-2.2, along with the Annual Budget, by the governing body of the Carneys Point Township Sewerage Authority, on the 20<sup>th</sup> day of October, 2015.

| Officer's Signature: | Jose f             | pol                  |                    |
|----------------------|--------------------|----------------------|--------------------|
| Name:                | Joseph Racite      | <u> </u>             |                    |
| Title:               | Secretary          |                      |                    |
| Address:             | 303 Harding Highw  | ay, Carneys Point, N | J 08069            |
| Phone Number:        | (856) 299-<br>5210 | Fax Number:          | (856) 299-<br>5210 |
| E-mail address       | cptsa@verizon.net  |                      |                    |

### 2016 CAPITAL BUDGET/PROGRAM MESSAGE

### **Carneys Point Township Sewerage Authority**

FISCAL YEAR: FROM: DECEMBER 1, 2015 TO: NOVEMBER 30, 2016

1. Has each municipality or county affected by the actions of the authority participated in the development of the capital plan and reviewed or approved the plans or projects included within the Capital Budget/Program?

N/A

2. Has each capital project/project financing been developed from a specific capital improvement plan or report; does it include full lifecycle costs; and is it consistent with appropriate elements of Master Plans or other plans in the jurisdiction(s) served by the authority?

Yes

3. Has a long-term (10-20 years) infrastructure needs assessment or other capital plan with a horizon beyond six years been prepared?

No

4. Describe the projected impact of the proposed capital projects, including impact on the schedule of rates, fees, and service charges and the impact on current and future year's schedules.

### No measurable impact on rates or service charges

5. Please indicate which capital projects/project financings are being undertaken in the Metropolitan or Suburban Planning Areas as defined in the State Development and Redevelopment Plan.

### None

6. Please indicate which capital projects/project financings are being undertaken within the boundary of a State Planning Commission-designated Center and/or Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/Endorsed Plan.

### None

Add additional sheets if necessary.

### 2016 Proposed Capital Budget

### Carneys Point Township Sewerage Authority

For the Period December 1, 2015

to

November 30, 2016

|                                     |                       |                                       | Fu                                  | nding Sources               |                 |                     |
|-------------------------------------|-----------------------|---------------------------------------|-------------------------------------|-----------------------------|-----------------|---------------------|
|                                     | Estimated Total  Cost | Unrestricted Net<br>Position Utilized | Renewal &<br>Replacement<br>Reserve | Debt<br>Authorization       | Capital Grants  | Other<br>Sources    |
| Sewer Authority                     |                       |                                       | 4 ·                                 | a vitta aantat tiraa 2      | January Bridge  | 420,000             |
| E Street Sanitary Sewer Replacement | \$ 420,000            |                                       |                                     |                             |                 | \$ 420,000          |
| UV Disinfection System              | =                     |                                       |                                     |                             |                 |                     |
| Renewal & Replacement Projects      | •                     |                                       |                                     |                             |                 |                     |
| Project D Description               | _                     |                                       |                                     |                             |                 | <u> </u>            |
| Total                               | 420,000               | -                                     |                                     |                             |                 | 420,000             |
| N/A                                 |                       | -                                     |                                     |                             |                 | og kiki maja ankara |
| Project A Description               | <u>.</u>              |                                       |                                     |                             |                 |                     |
| Project A Description               | <del>-</del>          |                                       |                                     |                             |                 |                     |
| Project C Description               | -                     |                                       |                                     |                             |                 |                     |
|                                     | _                     |                                       |                                     |                             |                 |                     |
| Project D Description               |                       | -                                     |                                     | -                           | _               |                     |
| Total                               |                       |                                       |                                     |                             |                 |                     |
| N/A                                 | :                     |                                       |                                     | om community of the day.    |                 |                     |
| Project A Description               | _                     |                                       |                                     |                             |                 | or one of the said  |
| Project 8 Description               | •                     |                                       |                                     |                             |                 | Talmudi s           |
| Project C Description               | -                     |                                       |                                     |                             |                 |                     |
| Project D Description               | <del>-</del>          |                                       | <u> </u>                            | <u> </u>                    |                 | -                   |
| Total .                             |                       |                                       | <del>-</del>                        |                             |                 |                     |
| N/A                                 |                       | ann air mog tip saite                 | nadion de 194                       | a artugrijji A.A.           | er in the 1850. | ethelitje gi        |
| Project A Description               | -                     |                                       |                                     |                             |                 |                     |
| Project B Description               | . <u>.</u>            |                                       |                                     |                             |                 |                     |
| Project C Description               |                       |                                       |                                     |                             |                 | 3.4 · 1             |
| Project D Description               |                       |                                       |                                     | <u> </u>                    |                 |                     |
| Total                               | -                     |                                       |                                     | -                           | ·               |                     |
| N/A                                 | _                     | enter a contract of the terms         | erro para de la lacto e Maio        | n minanas John Sha          |                 | e a jer grejeli.    |
| Project A Description               | · -                   |                                       |                                     |                             |                 |                     |
| Project B Description               | -                     |                                       |                                     |                             |                 |                     |
| Project C Description               | -                     |                                       |                                     |                             |                 |                     |
| Project D Description               | <u>-</u>              |                                       |                                     | Clarit Harris Harris Market |                 |                     |
| Total                               | _                     |                                       |                                     |                             | - <u>-</u>      |                     |
| N/A                                 |                       |                                       | en en en lamber.                    | ing in subject of the       | en enggyddia    | <u> </u>            |
| Project A Description               | · <u>-</u>            |                                       | eljint i lalji                      | 非常 密温气                      |                 |                     |
| Project B Description               | -                     |                                       |                                     |                             |                 |                     |
| Project C Description               | -                     |                                       |                                     |                             |                 |                     |
| Project D Description               | <u> </u>              |                                       | prist Coffiner                      |                             |                 |                     |
| Total                               | -                     | -                                     |                                     | <del></del>                 | <del></del>     | ć 420.000           |
| TOTAL PROPOSED CAPITAL BUDGET       | \$ 420,000            | \$                                    | \$                                  | - \$                        | - \$ -          | \$ 420,000          |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please attach additional schedules. Input total amount of all projects for the operation on single line and enter "See Attached Schedule" instead of project description.

### 5 Year Capital Improvement Plan

### Carneys Point Township Sewerage Authority

For the Period December 1, 2015

November 30, 2016

|                                 |                       | <br>                  | <u> </u>           | Fiscal Year Beg | inning in    |  | <del></del>           |
|---------------------------------|-----------------------|-----------------------|--------------------|-----------------|--------------|--|-----------------------|
|                                 | Estimated Total  Cost | ent Year<br>ed Budget | 2017               | 2018            | 2019         | 2020   | 2021                  |
| Sewer Authority                 |                       |                       | -                  |                 |              |  | a english e           |
| E Street Sanitary Sewer Replace | \$ 420,000            | \$<br>420,000         |                    |                 |              |  |                       |
| UV Disinfection System          | 1,000,000             | -                     |                    | 1,000,000       |              |  | 456.000               |
| Renewal & Replacement Projec    | 750,000               | -                     | 150,000            | 150,000         | 150,000      | 150,000  | 150,000               |
| Project D Description           | -                     | <br>-                 |                    |                 | <u> </u>     | di garaj gari,                                     | 14.2                  |
| Total                           | 2,170,000             | <br>420,000           | 150,000            | 1,150,000       | 150,000      | 150,000  | 150,000               |
| N/A                             |                       | <br><u> </u>          |                    |                 | _            |  | 1 t 200 2 1           |
| Project A Description           | _                     | -                     |                    |                 |              |  |                       |
| Project B Description           | _                     | -                     | 팢봕뇶빏잗빏             | 李玉光,陈幼,         |              |  |                       |
| Project C Description           | -                     | -                     | in the same of the |                 |              |  |                       |
| Project D Description           | -                     | -                     |                    |                 |              | * * * * * * * * * * * * * * * * * * *              | <u> </u>              |
| Total                           | _                     | -                     |                    |                 | -            |  |                       |
| N/A                             |                       |                       |                    |                 |              |  |                       |
| Project A Description           | -                     | =                     |                    |                 |              |  | een dagill            |
| Project B Description           |                       | -                     |                    |                 |              |  |                       |
| Project C Description           | -                     | -                     |                    |                 |              |  | 얼마를 받는                |
| Project D Description           | -                     | -                     |                    |                 |              |  | <u>, i. 1144 - 21</u> |
| Total                           |                       | <br>-                 | _                  | -               |              | -  |                       |
| N/A                             |                       | <br>                  |                    |                 |              |  |                       |
| Project A Description           | -                     | -                     |                    |                 |              | at Milatily  |                       |
| Project B Description           | -                     | -                     |                    |                 |              |  |                       |
| Project C Description           | -                     | -                     |                    |                 |              |  |                       |
| Project D Description           | •                     | -                     |                    | <u>Jahrenny</u> |              |  |                       |
| Total                           | -                     | <br><u> </u>          | -                  |                 |              |  |                       |
| N/A                             |                       |                       |                    |                 |              | erikaria da ili ili ili ili ili ili ili ili ili il |                       |
| Project A Description           | -                     | -                     |                    |                 |              |  |                       |
| Project B Description           | <u>.</u>              | -                     |                    |                 |              | PERMITTED IN                                       |                       |
| Project C Description           | -                     |                       |                    | 푸르막 물리다.        |              |  |                       |
| Project D Description           | •                     |                       |                    |                 |              |  | <u> </u>              |
| Total                           | -                     | -                     | _                  |                 |              | <del>-</del>                                       |                       |
| N/A                             |                       | <br>                  |                    |                 |              |  |                       |
| Project A Description           | •                     | -                     |                    |                 |              | er tillke i t                                      |                       |
| Project B Description           | -                     | -                     |                    |                 |              |  | e stableten           |
| Project C Description           | -                     | -                     |                    |                 |              |  |                       |
| Project D Description           | •                     | <br>-                 |                    |                 | Night Dyes   | <u>, to jit pa adili</u>                           |                       |
| Total                           | _                     | <br>                  | -                  |                 | <del>-</del> |  | 450,000               |
| TOTAL                           | \$ 2,170,000          | \$<br>420,000         | \$ 150,000         | \$ 1,150,000    | \$ 150,000   | \$ 150,000   | \$ 150,000            |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

### **5 Year Capital Improvement Plan Funding Sources**

### **Carneys Point Township Sewerage Authority**

For the Period December 1, 2015

to

November 30, 2016

| Project A Description Project C Description Total  N/A Project A Description Project D Description Project B Description Project B Description Project C Description Project D Description Project D Description Project D Description Project C Description Project D D  |                               |              | Funding Sources                  |  |   |   |   |
|---|-------------------------------|--------------|----------------------------------|--|---|---|---|
| Sewer Authority   Sewer Replace   \$ 420,000  |                               |              | Renewal &                        |  |   |   |   |
| E Street Sanitary Sewer Replace \$ 420,000  UV Disinfection System 1,000,000 Renewal & Replacement Projec 750,000 Project D Description 750,000 750,000 1,000,000 420,000  N/A  Project A Description Project B Description 750,000 750,000 1,000,000 420,000  N/A  Project B Description 750,000 1,000,000 750 |                               |              |                                  | •  |   | Capital Grants                                      | Other Sources                                   |
| E Street Sanitary Sewer Replace \$ 420,000  UV Disinfection System 1,000,000 Renewal & Replacement Projec 750,000 Project D Description 750,000 750,000 1,000,000 420,000  N/A  Project A Description Project B Description 750,000 750,000 1,000,000 420,000  N/A  Project B Description 750,000 1,000,000 750 | Sewer Authority               |              |                                  |  |   |   | e ya esta esta esta esta esta esta esta est     |
| UV Disinfection System   1,000,000   750,000    |                               | \$ 420,000   |                                  |  |   |   | \$ 420,000                                      |
| Project D Description Total  Z,170,000  Total  Z,170,000  Total  Z,170,000  Total  Z,170,000  Total  Project A Description Project B Description Project D Description Total  N/A  Project A Description Project D Description Project D Description Project D Description Project D Description Total  N/A  Project A Description Project D Description Project  |                               |              |                                  |  | era (14) arti gartiga faragili gili ali ili             |   |   |
| Total 2,170,000 750,000 1,000,000 420,000  N/A  Project A Description Project Description Project Description Project A Description Project A Description Project Desc  | Renewal & Replacement Project | 750,000      |                                  | 750,000  |   |   | organista ta terbi.<br>Antario Derit III descri |
| Total   | Project D Description         |              |                                  | <u> 14 % ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (</u> | The sale in the   |   | 430,000   |
| Project A Description Project C Description Total  N/A Project A Description Project D Description Project B Description Project B Description Project C Description Project D Description Project D Description Project D Description Project C Description Project D D  | Total                         | 2,170,000    |                                  | 750,000  | 1,000,000   | <del>-</del>  | 420,000   |
| Project D Description Project D Description Total  N/A Project A Description Project D D  | N/A                           |              |                                  | in ing gagagayang galabasa da                      | eg til grund still i still gift.                        | Variation   | ur i a trojum i te tyjaj                        |
| Project C Description Project D Description Total  N/A  Project A Description Project C Description Project C Description Project D Description Project D Description Project B Description Project B Description Project B Description Project B Description Project C Description Project D Description Total N/A  Project A Description Project D Description Total N/A  Project D Description Project D   | Project A Description         | -            |                                  |  |   |   |   |
| Project D Description Total  N/A  Project A Description Project D Description Project D Description Project D Description Total  N/A  Project A Description Project B Description Project B Description Project B Description Project C Description Project D Description Total  N/A  Project A Description Project D Description Project D Description Total  N/A  Project D Description Project D Description Project C D Description Project C D Description Project C D Description Project D De  | Project B Description         | ₩            |                                  | dan dan berahan da beret<br>Januarian              |   |   |   |
| Total  ///  Project A Description Project Description Project Description Project Description Project B Description Project B Description Project B Description Project B Description Project C Description Project B Description Project Description Project Description Project S Description Pr  | Project C Description         | -            |                                  |  |   | grin tag baak kilomeye.<br>Tagan mengabat barang ba |   |
| N/A Project A Description Project D Description Project D Description Total  N/A Project A Description Project B Description Project D Description Project B Description Project B Description Project B Description Project D Description Project D Description Project B Description Project D Description Project  | Project D Description         | <del>_</del> |                                  |  |   |   | <u>ram war roomsta.</u>                         |
| Project A Description Project D Description Project D Description Project D Description Total  N/A  Project A Description Project C Description Project D Description Project D Description Project D Description Project D Description Project B Description Project B Description Project C Description Project C Description Project C Description Project D Description Project D Description Project D Description Project B Description Project D Description Project B Description Project D   | Total _                       |              |                                  |  | -   |   |   |
| Project B Description Project C Description Project D Description Total  N/A  Project A Description Project B Description Project D Description Project D Description Project D Description Project B Description Project D Description Project D Description Project D Description Project B Description Project D   | N/A                           |              |                                  | er i ergin marrayna                                | elej listo e japena.                                    | naara day.  |   |
| Project C Description   | Project A Description         | -            |                                  |  |   |   |   |
| Project D Description Total   | Project B Description         | -            |                                  |  |   |   |   |
| Total   | Project C Description         | -            |                                  |  |   |   |   |
| N//A         Project A Description           Project C Description         -           Project D Description         -           Total         -           N/A         Project A Description           Project B Description         -           Project C Description         -           Project D Description         -           Project B Description         -           Project C Description         -           Project D Description  | Project D Description         |              |                                  |  |   |   |   |
| Project A Description Project B Description Project C Description Project D Description Total  N/A  Project A Description Project B Description Project C Description Project C Description Project D Description Project D Description Project D Description Project B Description Project C Description Project D Description Project D Description Project D Description Project S   | Total                         |              |                                  |  |   |   |   |
| Project A Description Project B Description Project C Description Project D Description Total  N/A  Project A Description Project B Description Project C Description Project C Description Project D Description Project D Description Project D Description Project B Description Project C Description Project D Description Project D Description Project D Description Project S   | N/A                           |              | and the second second            | الماء المستعملين مدعي عودان ا                      | #1 - 14 1 1 1 1 1 1 1                                   | n in augment i gest til sattsvett.                  | errager integri                                 |
| Project C Description Project D Description Total  N/A  Project A Description Project B Description Project B Description Project C Description Project C Description Project D Description Project D Description Total  N/A  Project A Description Project D Description Total  N/A  Project A Description Project D Description Project D Description Project D Description Project C Description Project C Description Project C Description Project D Description Project   | •                             | -            |                                  |  |   |   |   |
| Project C Description Project D Description Total  N/A  Project A Description Project B Description Project C Description Project D Description Total  N/A  Project A Description Project D Description Project D Description Project B Description Project B Description Project B Description Project C Description Project D Description Project C Description Project S Description Project D Description Project S Descriptio  | •                             | -            |                                  |  | 네 속하지 않   |   |   |
| Project D Description Total  N/A  Project A Description Project B Description Project D Description Project D Description Total  N/A  Project A Description Project B Description Project B Description Project C Description Project B Description Project C Description Project D Description Project D Sescription Froject D Sescriptio  | •                             | -            |                                  |  |   |   |   |
| N/A   |                               |              |                                  | la filik — <u>ala M</u>                            | the track and   | Bellesi ei o <u>o e</u>                             |   |
| Project A Description Project B Description Project C Description Project D Description Total  N/A  Project A Description Project B Description Project B Description Project C Description Project C Description Project D Description Total  TOTAL  Total 5 Year Plan per CB-4  \$ 2,170,000  |                               |              |                                  |  |   |   |   |
| Project A Description Project B Description Project C Description Project D Description Total  N/A  Project A Description Project B Description Project B Description Project C Description Project C Description Project D Description Total  TOTAL  Total 5 Year Plan per CB-4  \$ 2,170,000  | N/A                           |              |                                  |  | e face of a set of a set                                | المنطقة التناب والمناث                              |   |
| Project B Description         -           Project C Description         -           Project D Description         -           Total         -           N/A         Project A Description           Project B Description         -           Project C Description         -           Project D Description         -           Total         -           TOTAL         \$ 2,170,000           Total 5 Year Plan per CB-4         \$ 2,170,000  | •                             | •            |                                  |  |   |   |   |
| Project D Description   | -                             | -            |                                  |  |   |   |   |
| Project D Description   | •                             | -            |                                  |  |   |   |   |
| Total  N/A  Project A Description  Project B Description  Project C Description  Project D Description  Total  TOTAL  Total \$ 2,170,000 \$ - \$ 750,000 \$ 1,000,000 \$ - \$ 420,000   | •                             | <u>-</u>     |                                  | <u> Alam Balla</u>                                 | <u> 4 (5 d. 77) (5 f. 25</u>                            | 4 Miller Haust                                      | <u> </u>  |
| Project A Description         -           Project B Description         -           Project C Description         -           Project D Description         -           Total         -           TOTAL         \$ 2,170,000           Total 5 Year Plan per CB-4         \$ 2,170,000  | Total                         |              |                                  |  | <u> </u>  |   |   |
| Project A Description         -           Project B Description         -           Project C Description         -           Project D Description         -           Total         -           TOTAL         \$ 2,170,000           Total 5 Year Plan per CB-4         \$ 2,170,000  | N/A                           |              |                                  | on the control of the state of                     | e garager on an energy of the same                      | armin serio   |   |
| Project B Description         -           Project C Description         -           Project D Description         -           Total         -           TOTAL         \$ 2,170,000           Total 5 Year Plan per CB-4         \$ 2,170,000  |                               | -            |                                  |  |   |   |   |
| Project C Description Project D Description Total  TOTAL  Total 5 Year Plan per CB-4  \$ 2,170,000 \$ - \$ 750,000 \$ 1,000,000 \$ - \$ 420,000   |                               | -            |                                  |  |   |   |   |
| Project D Description Total  TOTAL  Total 5 Year Plan per CB-4  \$ 2,170,000  \$ - \$ 750,000 \$ 1,000,000 \$ - \$ 420,000  |                               | -            |                                  |  |   |   |   |
| TOTAL \$ 2,170,000 \$ - \$ 750,000 \$ 1,000,000 \$ - \$ 420,000 Total 5 Year Plan per CB-4 \$ 2,170,000   | Project D Description         | -            | <u> [186] (114] (186) [</u><br>- | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>       | <u>isa is ruji                                     </u> | <u>, fa tafilti</u>                                 | •   |
| Total 5 Year Plan per CB-4 \$ 2,170,000   |                               | \$ 2.170.000 | \$ -                             | \$ 750,000   | \$ 1,000,000  | \$ -  | \$ 420,000                                      |
| to the state of the state of the same market president listed on CRA  |                               |              |                                  |  |   |   |   |
|   | Balance check                 |              | f amount is other than 2         | ero, verify that pro                               | iects listed above n                                    | natch projects liste                                | ed on CB-4.                                     |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

### SECTION 11 - SCHEDULE OF RATES

Every property owner connected to the Authority systems or who is required to connect to the Authority system shall pay for service charges and other charges in accordance with the following schedule:

### Schedule 1 - FLAT RATES

### Classification of Building Connected to the Sewerage System

### QUARTERLY RATES for 2013 Revised (February 19, 2013)

### Sewer Rates Commencing 2nd Qtr. 2013

- Residential Single Family......\$110.00
   Senior Citizen or Disabled (Qualified)\*,\*\*....\$55.00
- \* Residential single family dwelling occupied and solely owned in fee by a person sixty-five (65) or more years of age or permanently disabled and fifty-five (55) or more years of age who, in addition, must have qualified for tax deduction pursuant to NJSA 54:4-8.40 et. Seq. Anyone charged this rate that later is found to be not qualified for it will be assessed and must pay the arrearage constituting the retroactive difference between amount actually charged and the amount that they should have been charged for all prior quarters and years.
- \*\* A multi-family dwelling occupied by persons 62 or more years of age or permanently disabled or handicapped who, in addition, all meet the "very low income" limits established by HUD (U.S. Dept of Housing and Urban

Development) or its successor agency. Such multi-family dwelling must, in addition, be owned by a non-profit corporation or government entity.

| 3.         | Residential-Multi Family PER Unit\$110,00  |
|------------|--|
| 4.         | Church, Post Office or Public Library, or Not-for-profit Civic Meeting Halls without a Bar\$110.00   |
| 5.         | Municipal Building or Fire House or Not-for-Profit Civic Meeting Halls with a Bar\$220.00  |
| 6.         | Restaurant (not serving alcoholic beverages & with more than 3 but less than 10 employees)\$220.00   |
| 7.         | Restaurant (not serving alcoholic beverages & with 3 or less employees)\$220.00  |
| 8.         | Funeral Home\$110.00   |
| 9.         | Garage or Auto Service Station (without floor drains)\$170.00  |
| 10.        | Garage or Auto Service Station (with floor drains or facilities for washing vehicles)\$280.00  |
| 11.        | Bar (not serving food)\$337.00   |
| 12.        | Restaurant or Bar (serving both food & alcoholic beverages)\$510.00  |
| 13.        | Nursing Home (per room)\$55.00   |
| 14.        | Motel, Hotel or Lodging (per sleeping room)\$63.00   |
| 15.        | Mobile Home Park (per occupied unit)\$110.00   |
| 16.        | Wobile Home Park (per occupied dility  |
|            | Any commercial, industrial or other business establishment not described above with average employment (including owners) of 3 persons or less |
| 17.        | Any commercial, industrial or other business establishment not described above with average employment (including owners) of 3 persons or less |
|            | Any commercial, industrial or other business establishment not described above with average employment (including owners) of 3 persons or less |
| 17.<br>18. | Any commercial, industrial or other business establishment not described above with average employment (including owners) of 3 persons or less |

| Up to 10,000 Gal         | \$8.67/1000 gal.  |
|--------------------------|-------------------|
| Up to 40,000 Gal         | \$9.48/1000 gal.  |
| Up to 50,000 Gal         | \$10.08/1000 gal. |
| MINIMUM QUARTERLY CHARGE | \$220.00          |

- \*\*\* BULK USERS: Any commercial, industrial or other business establishment not described above with average employment (including owners) of 10 persons or more, or contributes, causes or permits the contribution of more than an average of 2000 gallons per day of flow into the Authority's Public Owned Treatment Works. Discharge from groundwater remediation systems, which have been accepted by the Authority will also fall under the Bulk User Category.
- 20. Facilities using a large volume of water where waste requires treatment of water consumed on or in such property......\$8.98/1000 gal.
- 21. Septic tank and cesspool cleanings placed into the system at the treatment plant (when available) with a minimum charge........\$1.52 gal.
- 22. Laundromats with fourteen (14) washing machines and under (each additional washing machine is \$92.00 for each qtr.).....\$550.00

CONNECTION FEE # 4445 J.00 (revised 4/1/+